## MEETING AT MUNICIPAL BUILDING, 9508 SECOND AVENUE PRELIMINARY AGENDA FOR COUNCILMEMBERS

# **WORK SESSION**

TUESDAY November 21, 2017 3:00 p.m.

#### **PUBLIC SAFETY**

Court Fire Department report -Police report Lifeguard Captain -**OEM** 

### **RECREATION & TOURISM**

Motion - Special Event - Grill Demonstration November 24, 2017

#### **NATURAL RESOURCES**

Report - Ghost Traps