MINUTES OF THE WORK SESSION OF MAYOR AND COUNCIL OF THE BOROUGH OF STONE HARBOR HELD IN THE MUNICIPAL BUILDING, DECEMBER 3, 2013

The meeting was called to order by Mayor Walters at 4:30 p.m.

ROLL CALL

PRESENT

Councilmembers

Suzanne M. Walters, Mayor Suzanne C. Stanford, Borough Clerk Michael Donohue, Solicitor Jill A. Gougher, Borough Administrator Joan Kramar Karen Lane Joselyn Rich Judith Davies-Dunhour, Council President Barry Mastrangelo ABSENT

Albert Carusi

Mayor Walters announced that the meeting was now open. Adequate notice of the meeting was provided by posting a copy of the time and place on the Municipal Clerk's bulletin board and mailing a copy of same to the Press and the Cape May County Herald on January 4, 2013.

SALUTE TO THE FLAG

<u>PRESENTATION – Lomax Consulting Group – </u>

Joe Lomax presented a short outline of a Dune Vegetation Management Plan for the dune area within the Borough. He spoke about the plan that he works with in the Borough of Avalon for the removal of Japanese black pine trees, which is a cooperative plan between the Borough of Avalon and the beach property owners. If we decide to put such a plan in place, the Ordinances will have to be changed to allow the removal of the black pine in the dune areas and the planting of native vegetation. The complete Dune Vegetation Management Plan Proposal is on file in the Clerk's office.

<u>PRESENTATION</u> – 911 Memorial – Stone Harbor Freedom Park – New conceptual design for the 911 artifact was presented which was approved by the Committee and the Fire Company. Presenting the concept was Steve Lennon from Scott Taylor Design Company. The location is at 96th & Seng Place, next to the Firehouse Memorial. He explained the plan in detail, which includes benches, pavers, site lighting, shade trees, stone walls & trellis and picnic tables. The estimated cost will be \$90,000.

MOTION

Upon motion of Councilmember Joan Kramar Seconded by Councilmember Karen Lane

That the Borough move forward with this project.

Vote 5 Councilmembers AYE

COMMUNICATIONS

PUBLIC COMMENT

Marion Myers - 9410 Second Avenue asked how high the wall is around the new park. Councilmember Kramar said 4 ft in one area and 6 ft in another area.

Bob Ashman -10301 First Avenue said the new plan looks great and asked if it will expand into the parking lot. Councilmember Kramar said that was considered but it will not go into the parking lot.

Lou Schweickhardt $-260 - 110^{th}$ Street asked where the plaque will be and Councilmember Kramar said it will be mounted on the wall.

OLD BUSINESS:

None

NEW BUSINESS

RESOLUTION 2013-S-180 (Reimburse Avalon Pools Permit Fee)

Upon motion of Councilmember Al Carusi Seconded by Councilmember Joselyn O. Rich

WHEREAS, Avalon Pools, Inc. 2123 Dune Drive, Suite 10 Avalon, N.J. 08202 submitted permit fees for the installation of a pool at 240 – 98th Street in the amount of \$1,022.00; and

WHEREAS, the sale of the house did not happen and therefore the pool will not be built and the Zoning Officer has requested and approved the return of such fee, ; and

WHEREAS, the Borough will keep the nonrefundable Zoning fee of \$100.00 and also 20% of all the other fees submitted amounting to \$184.40 making the refund amount \$737.60.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council in the Borough of Stone Harbor that the amount to be reimbursed to Avalon Pools, Inc. shall be \$ 737.60.

BE IT FURTHER RESOLVED that the CFO and Zoning Officer make the property adjustments to their records.

Vote

5 Councilmembers AYE

RESOLUTION 2013-S-181 – (Emergency Well #6 Repair)

Upon motion of Councilmember Karen Lane Seconded by Councilmember Al Carusi

AUTHORIZING AN EMERGENCY CONTRACT IN ACCORDANCE WITH N.J.S.A. 40A:11-6 TO PREVENT SALT WATER INTRUSION AT WELL #6

WHEREAS, the Borough of Stone Harbor, County of Cape May, State of New Jersey, has authority under N.J.S.A. 40A:11-6 to enter into contracts without public bidding where an actual or imminent emergency has been identified; and

WHEREAS, the Borough of Stone Harbor has been pressed into an emergent circumstance with regard to Well #6 and salt water intrusion into said well, all as detailed in the letter of the Borough Engineer dated December 3, 2013, attached hereto as Exhibit A and made a part hereof by reference; and

WHEREAS, due to the fact that water from Well #6 has not been and cannot be connected into the Borough's water supply unless and until the problem is resolved and the Borough Council has determined that a bona fide emergency exists given the fact that, in the opinion of the Engineer, failure to act on an emergent basis will risk further salt water intrusion, which warrants the awarding of a contract under N.J.S.A. 40A:11-6; and

WHEREAS, the Engineer has determined Uni-Tech Drilling Company, Inc., of Franlinville, New Jersey to be a responsible contractor capable of completing the repairs to Well #6 necessary to prevent salt water intrusion and has submitted the attached proposal at Exhibit B, which is incorporated herein by reference, which was the lowest proposal of two companies submitting proposals; and

WHEREAS, the Chief Financial Officer has certified that funds are available to enter into said contract as evidenced by the C.F.O.'s certification attached hereto as Exhibit C;

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Stone Harbor, duly assembled in public sessions this 3rd day of December, 2013, as follows:

- 1. That the preamble of this resolution is incorporated by reference and determined to be the finding of fact of the Borough Council;
- 2. That the aforementioned proposal of Uni-Tech Drilling Company, Inc., be committed to an appropriate contract prepared by the Engineer, under and subject to the terms included in the attached proposal, as incorporated herein by reference, which, along with this Resolution, shall be deemed to be the contract, and that same be and hereby is awarded to Uni-Tech Drilling Company, Inc., for the purposes aforesaid.

BE IT FURTHER RESOLVED, that this contract shall be let under and subject to all applicable laws and regulations of the State of New Jersey including the affirmative action and anti-discrimination provisions thereof.

BE IT FURTHER RESOLVED, that the Mayor and Borough Clerk be and hereby are authorized to execute the contract on behalf of the Borough of Stone Harbor, subject to the following:

1. All required governmental approvals.

| For the Borough | For | |
|---------------------------------|----------------------|--|
| Suzanne M. Walters, Mayor | | |
| Attest: | Attest: | |
| Suzanne Stanford, Borough Clerk | | |
| Vote | 5 Councilmembers AYE | |

MOTION (Authorize Administrator to sign access letter - Comcast)

Upon motion of Councilmember Joselyn O. Rich Seconded by Councilmember Al Carusi

That the Administrator be authorized to sign an access letter for Comcast in connection with the installation of a video camera in the Bird Sanctuary.

Vote 5 Councilmembers AYE

DISCUSSION:

Changes to Zoning of Block 93.03, Lots 71-78 to allow for parking

Councilmember Rich said this parcel of land is known as the Hand Lot at 93rd and Second Avenue and is now vacant. The Borough is thinking about changing the zoning on those lots so we can begin to plan and come up with a proper process to take that piece of ground and create a neighborhood friendly parking lot. Solicitor Donohue said this has been publicly held property for decades this would just put it into "public use" zone, a zoning map change by Ordinance. This will be planned in January with notification of the neighbors. Councilmember Rich said the Borough feels that it is time to have something placed there and we will take this on as a project for 2014.

Mayor Walters announced that Dec 10th is the Christmas Tree Lighting and Caroling on the Trolley, Caroling at 5 pm and the Tree Lighting at 6 pm.

Mayor Walters announced there will be a Ceremonial Swearing in of her as President of the League of Municipalities at the Reeds on December 12th at 4:30 pm and everyone is invited. Council and the public congratulated the Mayor on becoming League President.

The following bills were presented to Council for their approval:

December 4, 2013 BOROUGH OF STONE HARBOR Page No: 1 11:24 AM

| | | _ | | |
|--------|-------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Check | # Check Dat | e Vendor | Amount Paid Reconciled/ | Void Ref Num |
| 35518 | 11/22/13 | AAAUTOSA | A & A AUTO SALVAGE | 500.00 |
| 35519 | 11/22/13 | MYERSMAR | MARION E. MYERS | 200.00 |
| 35520 | 11/22/13 | QUINNGRA | GRAHAM M. QUINN | 200.00 |
| 35521 | 11/22/13 | SMITHSHE | SHEILA D. SMITH | 200.00 |
| 35522 | 11/22/13 | TROISIPA | Amount Paid Reconciled/ A & A AUTO SALVAGE MARION E. MYERS GRAHAM M. QUINN SHEILA D. SMITH PATRICIA A. TROISI ABJ SPRINKLER CO., INC. ALEXANDER & CO., NAT JAMES E. BAILEY | 200.00 |
| 35523 | 12/04/13 | ABJSPRIN | ABJ SPRINKLER CO., INC. | 200.00 |
| 35524 | 12/04/13 | ALEXA | ALEXANDER & CO., NAT | 875.59 |
| 35525 | 12/04/13 | BAILEYJA | JAMES E. BAILEY | 400.00 |
| 35526 | | BITTMANN | BITTMANN, WILLIAM T. BOROUGH OF STONE HARBOR | 500.00 |
| 35527 | | BORSH | BOROUGH OF STONE HARBOR | 170 , 355.00 |
| 35528 | | BOSACCOD | DAVID C. BOSACCO | 100.00 |
| 35529 | | BRIDGEMA | BOROUGH OF STONE HARBOR DAVID C. BOSACCO BRENDEN BRIDGEMAN CAPRIONI PORTABLE TOILETS CASA PAYROLL SERVICES WILLIAM J. CATARINI LINWOOD CHATTEN CHRIS COLLETT COMCAST COMCAST COMCAST COMCAST CONTRACTOR SERVICE COYNE CHEMICAL CRESSE, LISA DEARBORN NATIONAL LIFE INS.CO. | 50.00 |
| 35530 | 12/04/13 | CAPRI | CAPRIONI PORTABLE TOILETS | 62.00 |
| | 12/04/13 | CASAP | CASA PAYROLL SERVICES | 460.40 |
| 35532 | | CATARINI | WILLIAM J. CATARINI | 400.00 |
| 35533 | | CHATTENL | LINWOOD CHATTEN | 400.00 |
| 35534 | 12/04/13 | COLLETT | CHRIS COLLETT | 150.00 |
| 35535 | 12/04/13 | COMCAST | COMCAST | 112.66 |
| 35536 | | COMCASTF | COMCAST | 114.88 |
| 35537 | | COMCASTR | COMCAST | 69.93 |
| 35538 | 12/04/13 | CONTR | CONTRACTOR SERVICE | 1,046.50 |
| 35539 | 12/04/13 | COYNE | COYNE CHEMICAL CRESSE, LISA | 1,385.50 |
| 35540 | 12/04/13 | CRESS | CRESSE, LISA | 287.76 |
| 35541 | 12/04/13 | DEARBORN | DEARBORN NATIONAL LIFE INS.CO. | 225.75 |
| 35542 | 12/04/13 | DEERELAN | JOHN DEERE LANDSCAPES | 1,334.48 |
| 35543 | 12/04/13 | DEIBERTM | DEIBERT, MATTHEW | 2,000.00 |
| 35544 | 12/04/13 | DELEON | ADRIENNE DELEON | 400.00 |
| 35545 | 12/04/13 | DEROSEMA | MATTHEW DEROSE | 250.00 |
| 35546 | 12/04/13 | DIGIOVAN | HEATHER M. DIGIOVANNI | 400.00 |
| 35547 | 12/04/13 | DONOFRIO | LEWIS T. DONOFRIO, JR. | 75.00 4,657.20 |
| 35548 | 12/04/13 | DUFFI | DUFFIELD ASSOCIATES, INC. | 4 , 657.20 |
| 35549 | 12/04/13 | EASTERNW | JOHN DEERE LANDSCAPES DEIBERT, MATTHEW ADRIENNE DELEON MATTHEW DEROSE HEATHER M. DIGIOVANNI LEWIS T. DONOFRIO, JR. DUFFIELD ASSOCIATES, INC. EASTERN WAREHOUSE DISTRIBUTORS | 0.00 |
| 12/4/1 | ra votd | U | | |
| | 12/04/13 | EASTERNW | EASTERN WAREHOUSE DISTRIBUTORS | 1,484.40 |
| 35551 | 12/04/13 | EZPASSVI | EZ PASS | 10.00 |
| | 12/04/13 | FARINA | EZ PASS THEODORE FARINA JR BARBARA A. FESTA JACQUELINE FINNEGAN KEVIN GALLAGHER SHANNON GARRISON KARL GIULIAN GLASS, JUSTIN | 400.00 |
| 35553 | 12/04/13 | FESTABAR | BARBARA A. FESTA | 300.00 |
| 35554 | 12/04/13 | FINNEGAN | JACQUELINE FINNEGAN | 400.00 |
| 35555 | 12/04/13 | GALLAGHE | KEVIN GALLAGHER SHANNON GARRISON | 75.00 |
| | 12/04/13 | GARRISON | SHANNON GARRISON | 400.00 |
| | 12/04/13 | GIULIANK | KARL GIULIAN | 50.00 |
| 35558 | | | | |
| 35559 | 12/04/13 | GRAFIXSH | GRAFIX SHOPPE JOSEPH H. GRIESBACH JR. | 784.69 |
| 35560 | 12/04/13 | GRIESBAC | JOSEPH H. GRIESBACH JR. | 50.00 |
| 35561 | 12/04/13 | HARGETTL | HARGETT, ELIZABETH | 218.76 |
| 35562 | 12/04/13 | HAWKFIRE | KENNETH J. HAWK | 250.00 |
| 35563 | 12/04/13 | HERAL | HERALD NEWSPAPERS | 834.49 |
| 35564 | 12/04/13 | HOWE | CRYSTAL HOWE | 400.00 |
| 35565 | 12/04/13 | JACKSONM | JACKSON, MAUREEN A. | 65.50 |
| 35566 | 12/04/13 | JACKSSHA | KENNETH J. HAWK HERALD NEWSPAPERS CRYSTAL HOWE JACKSON, MAUREEN A. JACK'S SHACK JERSEY CAPE DIAGNOSTIC CENTER JES HARDWARE SOLUTIONS | 90.00 |
| 35567 | 12/04/13 | JERC1 | JERSEY CAPE DIAGNOSTIC CENTER | 2,000.00 |
| | | | | -, |
| 35569 | 12/04/13 | JOYCEMED | JOYCE MEDIA | 1,729.95 |
| 35570 | 12/04/13 | KEENC | KEEN COMPRESSED GAS | 280.89 |
| 35571 | 12/04/13 | KELTONKE | KEVIN KELTON | 975.00 |
| 35572 | 12/04/13 | KOHLE | KOHLER'S AUTO GLASS | 255.00 |
| 35573 | 12/04/13 | LAKOSE | JONATHAN LAKOSE | 50.00 |
| 35574 | 12/04/13 | LAMACH | JAMES LAMACH, JR. | 109.98 |
| 35575 | 12/04/13 | LAMACHFI | JAMES LAMACH JR | 400.00 |
| 35576 | 12/04/13 | LANDSEND | KEEN COMPRESSED GAS KEVIN KELTON KOHLER'S AUTO GLASS JONATHAN LAKOSE JAMES LAMACH, JR. JAMES LAMACH JR LANDS END BUSINESS OUTFITTERS LAWSOFT, INC. | 1,071.53 |
| 33311 | 12/04/13 | LAWSOFTI | LAWSOFT, INC. | 9,780.00 |
| 35578 | 12/04/13 | LEAHSCAR | LEAH MORGAN | 315.00 |
| | 12/04/13 | LOEFFLAD | JACOB LOEFFLAD | 100.00 |
| 35580 | 12/04/13 | MAGELLAN | MAGELLAN HILL TECHNOLOGIES | 4,198.85 |
| 35581 | 12/04/13 | MARRIII | CHARLES MARRINER III ROBER C. MCCLURE, JR. ROBERT C. MCCLURE ROBERT MCCLURE JR MC MASTER CARR SUPPLY CO. GLENN MCNENNY | 650.00 |
| 35582 | 12/04/13 | MCCLROJR | ROBER C. MCCLURE, JR. | 120.00 |
| 35583 | 12/04/13 | MCCLURER | ROBERT C. MCCLURE | 250.00 |
| 35584 | 12/04/13 | MCCLURJR | ROBERT MCCLURE JR | 50.00 |
| 35585 | 12/04/13 | MCMAS | MC MASTER CARR SUPPLY CO. | 882.05 |
| 35586 | 12/04/13 | MCNENNY | GLENN MCNENNY | 400.00 |
| 35587 | 12/04/13 | MIDATLPE | MID-ATLANTIC PESTICIDE | 495.00 |
| 35588 | 12/04/13 | MIDHSCHO | MID-ATLANTIC PESTICIDE MIDDLE TWP HIGH SCHOOL STEPHEN E. MIXNER | 300.00 |
| 35589 | 12/04/13 | MIXNERST | STEPHEN E. MIXNER | 250.00 |
| 35590 | 12/04/13 | MONZO | MONZO CATANESE, P.C. | 816.00 |
| | | | | |

| 35591 | 12/04/13 | NIELSONK | KEITH NIEI | LSON | 400.00 |
|--------|----------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|
| 35592 | 12/04/13 | NOLAN | KATLYN NOI | LAN | 400.00 |
| 35593 | 12/04/13 | ORTENTAL | ORIENTAL T | TRADING CO | 145 00 |
| 35591 | 12/01/13 | OPMPODST | CTEVEN M ODMPOD | | 150.00 |
| 25505 | 12/04/13 | OMINORAL | DADK DIMDO | C COMPROTE THE | 1 400 00 |
| 35595 | 12/04/13 | PARKPUMP | PARK PUMPS | & CUNIROLS, INC. | 1,499.00 |
| 35596 | 12/04/13 | PA'I'I'I | PATTI'S PA | ARTY WORLD | 420.00 |
| 35597 | 12/04/13 | PRESS | PRESS OF A | ATL.CITY MEDIA GROUP | 443.47 |
| 35598 | 12/04/13 | PROPETDI | PROPET DIS | STRIBUTORS, INC. | 236.90 |
| 35599 | 12/04/13 | PROSSERK | KYLE W. PF | ROSSER | 59.76 |
| 35600 | 12/04/13 | REYNO | REYNOLDS, | PAUL JAMES | 344.89 |
| 35601 | 12/04/13 | ROSSENVI | ROSS ENVIE | RONMENTAL SOLUTIONS | 525.00 |
| 35602 | 12/01/13 | POTHMNDV | MARY ROTH | | 850 00 |
| 35002 | 12/04/13 | MINIMO | DIMMON M | CIINET | 220.00 |
| 35603 | 12/04/13 | RUNIO | RUNION, MI | ICHAEL | 220.00 |
| 35604 | 12/04/13 | RUTGI | RUTGERS UI | NIVERSITY | 112.00 |
| 35605 | 12/04/13 | RUTGERPU | RUTGERS, 7 | THE STATE UNIVERSITY | 382.00 |
| 35606 | 12/04/13 | SAMPSONJ | JAMES SAME | PSON | 400.00 |
| 35607 | 12/04/13 | SAMPSONM | MICHELLE S | SAMPSON | 400.00 |
| 35608 | 12/04/13 | SAUND | BRIAN SAUN | NDERS | 800.00 |
| 35609 | 12/04/13 | SCHEELER | MTCHAEL R | SCHEELER | 75 00 |
| 35610 | 12/01/13 | SCHEILEBM | CEORGE SCH | FIFDMANN TD | 400 00 |
| 25611 | 12/04/13 | SCHEODINA | TONIAMUANI (| CCUMADEZ | 450.00 |
| 35611 | 12/04/13 | SCHWARIZ | JUNAIHAN S | CHWARIZ | 450.00 |
| 35612 | 12/04/13 | SEASHASP | SEASHORE A | ASPHALT CORP. | 696.28 |
| 35613 | 12/04/13 | SEVENMIL | SEVEN MILE | E PUBLISHING, LLC | 883.00 |
| 35614 | 12/04/13 | SHI | SHI | | 56 , 344.06 |
| 35615 | 12/04/13 | SHTIT | SHORE TITI | LE AGENCY, INC. | 1,082.69 |
| 35616 | 12/04/13 | SIGNWORK | SIGNWORKS | | 42.00 |
| 35617 | 12/04/13 | SJWATERT | SOUTH JERS | SEY WATER TEST, LLC | 220.00 |
| 35618 | 12/04/13 | SOKOR | MATTHEW SC | OKORAT | 146 92 |
| 35610 | 12/01/13 | CLYNEUDU CLYNEUDU | DOCED W | | 250 00 |
| 35019 | 12/04/13 | STANFORD | ROGER W. SIANFORD | | 150.00 |
| 35620 | 12/04/13 | STAPLEBU | STAPLES BUSINESS ADVANTAGE | | 158.33 |
| 35621 | 12/04/13 | STAUFFER | DOUG STAUFFER | | 450.00 |
| 35622 | 12/04/13 | STILTNER | KIRBY STII | LTNER, JR. | 400.00 |
| 35623 | 12/04/13 | TAYLORDE | TAYLOR DES | SIGN GROUP, INC. | 8,208.64 |
| 35624 | 12/04/13 | THEREEDS | THE REEDS @ SHELTER HAVEN | | 11,192.50 |
| 35625 | 12/04/13 | TIROTTA | KEVIN TIROTTA | | 450.00 |
| 35626 | 12/04/13 | TOZER | TOZER, MICHELLE | | 150.00 |
| 35627 | 12/04/13 | TRCOII | TRI COUNTY BUILDING SUPPLIES | | 963 34 |
| 35628 | 12/01/13 | TDFA6 | TREASIDER STATE OF NEW TERSEV | | 50.00 |
| 35620 | 12/04/13 | TIMDMT | KEITH NIELSON KATLYN NOLAN ORIENTAL TRADING CO. STEVEN M. ORMROD PARK PUMPS & CONTROLS, INC. PATTI'S PARTY WORLD PRESS OF ATL.CITY MEDIA GROUP PROPET DISTRIBUTORS, INC. KYLE W. PROSSER REYNOLDS, PAUL JAMES ROSS ENVIRONMENTAL SOLUTIONS MARY ROTH RUNYON, MICHAEL RUTGERS UNIVERSITY RUTGERS, THE STATE UNIVERSITY JAMES SAMPSON MICHELLE SAMPSON BRIAN SAUNDERS MICHAEL R. SCHEELER GEORGE SCHEUERMANN JR. JONATHAN SCHWARTZ SEASHORE ASPHALT CORP. SEVEN MILE PUBLISHING, LLC SHI SHORE TITLE AGENCY, INC. SIGNWORKS SOUTH JERSEY WATER TEST, LLC MATTHEW SOKORAI ROGER W. STANFORD STAPLES BUSINESS ADVANTAGE DOUG STAUFFER KIRBY STILTNER, JR. TAYLOR DESIGN GROUP, INC. THE REEDS @ SHELTER HAVEN KEVIN TIROTTA TOZER, MICHELLE TRI COUNTY BUILDING SUPPLIES TREASURER, STATE OF NEW JERSEY TOWNSHIP OF MIDDLE U.S.A. BLUE BOOK FRANK VAUL VERIZON WIRELESS VITAL COMMUNICATIONS, INC. W.B. MASON SAMHET, A WIERMAN | | 222 00 |
| 35029 | 12/04/13 | IMEMI | TOWNSHIE OF WIDDLE | | 232.00 |
| 35630 | 12/04/13 | USABL | U.S.A. BLU | JE BOOK | 280.70 |
| 35631 | 12/04/13 | VAULFRAN | FRANK VAUI | L. | 50.00 |
| 35632 | 12/04/13 | VERWI | VERIZON WI | IRELESS | 160.05 |
| 35633 | 12/04/13 | VITAL | VITAL COMM | MUNICATIONS, INC. | 510.00 |
| 35634 | 12/04/13 | WBMASONI | W.B. MASON | 1 | 326.49 |
| 35635 | 12/04/13 | WIERMANS | SAMUEL A. | WIERMAN | 250.00 |
| | | 790 | | | |
| Report | Totals | Paid | Void | Amount Paid | Amount Void |
| | | | | | |
| Checks | : | 117 | 1 | 316,462.83 | 0.00 |
| Direct | Deposit: | 0 | 0 | 0.00 | 0.00 |
| | = | ===== | ======================================= | | ========= |
| | Total: | 117 | 1 | 316,462.83 | 0.00 |
| | | | | | |

Upon motion of Seconded by

Councilmember Judith Davies-Dunhour Councilmember Barry Mastrangelo

Authorize Jim Nicola, CFO, to pay the bills provided the funds are available and vouchers are properly endorsed.

Vote

5 Councilmembers AYE

At this time we are about to consider a Resolution to go into private session. We would appreciate it if you would all remain seated until the Resolution has been acted upon. At the conclusion of the private session we will come back into public session for the purpose of either taking action as a result of our discussion in private session or to simply adjourn. It is also possible that someone might bring up some other item of business in public session after we come back from private session.

RESOLUTION 2013-S-182 (Executive Session)

Upon motion of Councilmember Joan Kramar Seconded by Councilmember Joselyn O. Rich

A RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, N.J.S.A. 10:4-12

Work Session, December 3, 2013

WHEREAS, the Borough Council of the Borough of Stone Harbor is subject to certain requirements of the *Open Public Meetings Act, N.J.S.A.* 10:4–6, et seq., and

WHEREAS, the *Open Public Meetings Act, N.J.S.A.* 10:4–12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by Resolution, and

WHEREAS, it is necessary for the Borough Council of the Borough of Stone Harbor to discuss in a session not open to the public certain matters relating to the item or items authorized by N.J.S.A. 10:4–12b and designated below:

- 1. Matters Relating to the Employment Relationship, the relevant employees having been properly notified in accordance with law.
- 2. Matters Relating to Contract Negotiations and/or the Attorney, Client Privilege

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Stone Harbor, assembled in public session on December 3, 2013, that an Executive Session closed to the public shall be held on December 3, 2013 at or about 4:30 P.M. in the Borough Hall of the Borough of Stone Harbor, 9508 Second Avenue, Stone Harbor, New Jersey, for the discussion of matters relating to the specific items designated above.

Official action may be taken as a result of said executive session.

It is anticipated that, in accordance with law and in a timely manner, the deliberations conducted in closed session may be disclosed to the public upon the determination of the Borough Council that the public interest will no longer be served by such confidentiality.

Vote **5 Councilmembers AYE** <u>MOTION</u> – To Return to Open Session Upon motion of Councilmember Joselyn O. Rich Councilmember Judith Davies-Dunhour Seconded by To return to Open Session. 5 Councilmembers AYE Vote **PUBLIC COMMENT MOTION TO ADJOURN** Upon motion of Councilmember Karen Lane Seconded by Councilmember Joselyn O. Rich That the Work Session Meeting of Mayor and Council be adjourned at 6:20 p.m.

APPROVED_______, 2013

ATTEST:______, Borough Clerk

5 Councilmembers AYE

Vote

