# MEETING AT MUNICIPAL BUILDING, 9508 SECOND AVENUE PRELIMINARY AGENDA FOR COUNCILMEMBERS SUBJECT TO CHANGE

AGENDA Regular Meeting
TUESDAY August 19, 2014 4:30 PM

#### **OLD BUSINESS**

Ordinance 1445 – Parking Lots - Permits Only WITHDRAW (1) Kramar

#### **NEW BUSINESS:**

Ordinance 1448 Parking Lots Permits Only Designating certain spots INTRO (2) Kramar

Resolution - Cancel Property Taxes Library (3) Mastrangelo

Resolution – Change Order #1 Final Marina Breakwater Replacement (4) Kramar

Resolution – Approve Borough Personnel Policy Manual (5) Mastrangelo

Resolution - Refund Duplicate Tax Payment- Comyns (6) Carusi

Resolution - Mayor to sign Open Space Application - Recreation (7) Davies-

Dunhour

Resolution - War at the Shore Refund (8) Davies-Dunhour

Motion - Mayor appoint Recreation Advisory Members (9) Davies-Dunhour

Motion – 1<sup>st</sup> Annual Sea Turtle Classic – Lacrosse Evolution October 18-19 (10)

Kramar

Motion - Savor September Food & Wine Festival Sept 20 (11) Rich



## COUNTY OF CAPE MAY, NEW JERSEY

**ORDINANCE NO.** 1445

# AN ORDINANCE AMENDING CHAPTER 386 PARKING LOTS, MUNICIPAL OF THE REVISED GENERAL ORDINANCES

| OF THE BOROU   | JGH OF STONE HARBOR 2005<br>LKING PERMIT LOTS ONLY )  |
|--|---|
| Section 1. Chapter 386-2 is hereby   | amended as follows:  Block and Lot  Plack 05.2 Lets 06.1 and 08.1   |
| Location   | Block and Lot   |
| East of Third Avenue on 95 <sup>th</sup> Street<br>South side<br>Borough Parking Permits Only<br>No Meters | Block 95.3, Lots 96.1 and 98.1<br>Electric Co, Lot - Lease Lat  |
| Southwest corner of 96 <sup>th</sup> Street and Seng Place  Borough Parking Permits Only  No Meters        | Block 96.21, Lots 56 through 62   |
|  | inance is determined to be invalid by a Court of nation shall have no effect upon the remainder of this and operable. |
|  | of Ordinances inconsistent with this Ordinance, to the be and the same are hereby repealed.                           |
| Section 5. This Ordinance shall take law.  | e effect immediately upon publication as provided by  |
|  | APPROVED:   |
| ATTEST:  | Suzanne M. Walters, Mayor   |
| Suzanne C. Stanford, Borough Clerk   | <br>K   |
|  |   |



## COUNTY OF CAPE MAY, NEW JERSEY

#### **ORDINANCE NO. 1448**

# AN ORDINANCE AMENDING CHAPTER 386 PARKING LOTS, MUNICIPAL OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF STONE HARBOR 2005 (ADDING PARKING PERMIT LOTS ONLY)

| Section 1. Chapter 386-2 is hereby   | amended as follows:   |
|--|---|
| Location   | Block and Lot   |
| East of Third Avenue on 95 <sup>th</sup> Street<br>South side<br>Borough Parking Permits Only<br>No Meters                             | Block 95.3, Lots 96.1 and 98.1  |
| Southwest corner of 96 <sup>th</sup> Street and Seng Place  Borough Parking Permits Only  No Meters  (Three designated for Fire/Rescue | Block 96.21, Lots 56 through 62  and Two for Administration Cars)   |
| Section 3. If any portion of this ordicompetent jurisdiction, that determin Ordinance, which shall remain valid                        | nance is determined to be invalid by a Court of ation shall have no effect upon the remainder of this and operable. |
| Section 4. All Ordinances or parts o extent of such inconsistencies only, by   | f Ordinances inconsistent with this Ordinance, to the be and the same are hereby repealed.                          |
| Section 5. This Ordinance shall take law.  | effect immediately upon publication as provided by  |
|  | APPROVED:   |
| ATTEST:  | Suzanne M. Walters, Mayor   |
| Suzanne C. Stanford, Borough Clerk   |   |

CAPE MAY COUNTY, NEW JERSEY



### RESOLUTION

#### **RESOLUTION TO CANCEL PROPERTY TAXES**

WHEREAS, Block 95.02 Lot 67, a/k/a 9516 Second Ave has been deeded to the Cape May County Library Commission since December 10, 2012 and since that date property taxes have been exempted, pursuant to N.J.S.A. 54:4-3.03, Exemption of Public Property; and

WHEREAS, a 2014 Final/2015 Preliminary tax bill was generated in error.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Stone Harbor, in the County of Cape May and State of New Jersey, that the Tax Collector is hereby authorized and directed to cancel the taxes for Block 95.02 Lot 67 for 2014 Final taxes in the amount \$3,878.78, and 2015 Preliminary taxes in the amount of \$1,939.39; and

**BE IT FURTHER RESOLVED** that the Tax Collector make the proper adjustment in her records.

| Offered  | by Seconded by  |
|----------|---|
|          | The above resolution was duly adopted by the Borough Council of the Borough of Stone Harbor, New Jersey, at a meeting of said Council |
| duly hel | d on the, 2014  |
|          |   |
|          | Borough Clerk   |
|          | The above resolution approved this day of   |
|          |   |
|          | Mayor   |

CAPE MAY COUNTY, NEW JERSEY



## **RESOLUTION**

WHEREAS, the Borough of Stone Harbor is currently under contract with R.A. Walters & Sons, Incl. for Marina Breakwater Replacement; and

WHEREAS, it is the recommendation of the Borough's Engineer, Remington, Vernick & Walberg Engineers, to authorize Change Order No. 1 (Final) – time extension due to delivery date of materials; and

WHEREAS, Change Order No. 1 will result in an increase of 17 calendar days from previous contract length of 75 calendar days, to an amended contract length of 92 calendar days. The amended contract completion date is now July 31, 2014.

**NOW, THEREFORE, BE IT RESOLVED**, this 19<sup>th</sup> day of August, 2014 by the Borough Council of the Borough of Stone Harbor, in the County of Cape May, and the State of New Jersey, that the preamble of this Resolution is hereby incorporated by reference and that the aforementioned Change Order No. 1 be and hereby is authorized;

**BE IT FURTHER RESOLVED** that the Mayor and the Borough Clerk be and hereby are authorized to execute Change Order No. 1 to increase the calendar days by 17 from the previous contract length of 75 calendar days.

| Offered by Seconded by   |  |
|--|--|
| The above resolution was duly adopted by the Borough Council of the Borough of Sto | one Harbor, New Jersey, at a meeting of said Council |
| duly held on the, 2014   |  |
|  |  |
|  | Borough Clerk  |
| The above resolution approved this day of day of                                   | , 2014   |
|  |  |
|  | Mayor  |

Michael D. Vena, PE, PP, CME (deceased 2006) Edward J. Walberg, PE, PP, CME

**EXECUTIVE VICE PRESIDENTS** 

Thomas F. Beach, PE, CME Richard G. Arango, PE, CME



AND AFFILIATES

DIRECTOR OF OPERATIONS CORPORATE SECRETARY Bradley A. Blubaugh, BA, MPA

SENIOR ASSOCIATES

John J. Cantwell, PE, PP, CME
Alan Dittenhofer, PE, PP, CME
Frank J. Seney, Jr., PE, PP, CME
Terence Vogt, PE, PP, CME
Dennis K. Yoder, PE, PP, CME, LEED
Charles E. Adamson, PLS, AET
Kim Wendell Bibbs, PE, CME
Marc DeBlasio, PE, PP, CME
Leonard A. Faiola, PE, CME
Christopher J. Fazio, PE, CME
Kenneth C. Ressler, PE, CME
Gregory J. Sullivan, PE, PP, CME
Richard B. Czekanski, PE, CME, BCEE

Remington & Vernick Engineers

232 Kings Highway East Haddonfield, NJ 08033 (856) 795-9595 (856) 795-1882 (fax)

Remington, Vernick & Vena Engineers

9 Allen Street Toms River, NJ 08753 (732) 286-9220 (732) 505-8416 (fax)

3 Jocama Boulevard, Suite 300-400 Old Bridge, NJ 08857 (732) 955-8000 (732) 591-2815 (fax)

Remington, Vernick & Walberg Engineers

845 North Main Street Pleasantville, NJ 08232 (609) 645-7110 (609) 645-7076 (fax)

4907 New Jersey Avenue Wildwood City, NJ 08260 (609) 522-5150 (609) 522-5313 (fax)

Remington, Vernick & Beach Engineers

922 Fayette Street Conshohocken, PA 19428 (610) 940-1050 (610) 940-1161 (fax)

5010 East Trindle Road, Suite 203 Mechanicsburg, PA 17050 (717) 766-1775 (717) 766-0232 (fax)

U.S. Steel Tower 600 Grant Street, Suite 1251 Pittsburgh, PA 15219 (412) 263-2200 (412) 263-2210 (fax)

Univ. Office Plaza, Bellevue Building 262 Chapman Road, Suite 105 Newark, DE 19702 (302) 266-0212 (302) 266-6208 (fax)

Remington, Vernick & Arango Engineers

The Presidential Center Lincoln Building, Suite 600 101 Route 130 Cinnaminson, NJ 08077 (856) 303-1245 (856) 303-1249 (fax)

300 Penhorn Avenue, 3rd Floor Secaucus, NJ 07094 (201) 624-2137 (201) 624-2136 (fax) August 4, 2014

Ms. Suzanne Stanford, Clerk Borough of Stone Harbor 9508 Second Avenue Stone Harbor, New Jersey 08247

e: Borough of Stone Harbor Marina Breakwater Replacement Our File #05-10-U-058

Dear Ms. Stanford:

Enclosed please find four (4) executed originals of **CHANGE ORDER NO. 1 - FINAL** regarding the above referenced project for your review and approval. Upon execution, please return three (3) original signed copies to our Wildwood office for distribution.

Please note that this change order reflects the following items:

Time extension due to delivery date of materials.

Please note that the contract length will be increased by 17 calendar days from the previous contract length of 75 calendar days to an amended contract length of 92 calendar days. The amended contract completion date is now July 31, 2014.

Should you have any questions or need further information, please contact Stefanie Smith at our Wildwood office.

Very truly yours,

REMINGTON, VERNICK AND WALBERG ENGINEERS

Marc/A. DeBlasio, P.E., P.P., C.M.E.

MD:eb

Enclosure(s)

cc: Jill Gougher, Borough Administrator (w/encl.)

Jim Craft, CFO (w/encl.)

Grant Russ, Director of Public Works (via email)

R.A. Waiters & Son, Inc. (w/encl.) Russ Fetty, Inspector (w/encl.)

Stefanie Smith, Contract Administrator, (w/encl.)

:\Stone Harbor\05-10-u\0510U058 Marina Breakwater Replacement\Contract Admin\ 0510U058 14Aug4 CO1 - FINAL cvr.doc

Earning Our Reputation Every Day Since 1901
www.rve.com

CHANGE ORDER NO. 1 - FINAL FILE NO. 05-10-U-058

CONTRACTOR: R.A. Walters & Son, Inc. 18 Hoffman Drive Cape May Court House, NJ 08210

#### CLIENT: BOROUGH OF STONE HARBOR

REASON FOR CHANGE:
Time extension due to delivery of materials.

THE TIME PROVIDED FOR COMPLETION OF THIS PROJECT IS:
\_UNCHANGED, \_X INCREASED, \_\_\_ DECREASED, BY \_17\_ CALENDAR DAYS.

UPON EXECUTION THIS DOCUMENT SHALL BECOME AN AMENDMENT TO THE CONTRACT.

| TYPE OF      | ITEM |             |     |          | UNIT     |        |
|--------------|------|-------------|-----|----------|----------|--------|
| CHANGE       | #    | DESCRIPTION | QTY | UNITS    | PRICE    | AMOUNT |
|              |      |             |     |          |          |        |
| SUPPLEMENTAL |      |             |     |          |          |        |
|              |      |             |     |          | SUBTOTAL | \$0.00 |
| EXTRA        |      |             |     |          |          |        |
|              |      |             |     |          | SUBTOTAL | \$0.00 |
| REDUCTIONS   |      |             |     | ·        |          |        |
|              |      |             |     |          | SUBTOTAL | \$0.00 |
|              |      |             |     | <u> </u> |          |        |

|                 |                    | CHANGE ORDER SUM      | MMARY          |                 |        |
|-----------------|--------------------|-----------------------|----------------|-----------------|--------|
|                 | PREVIOUS CHANGE OR | RDERS                 | CURR           | ENT CHANGE ORDE | R      |
| NO. AM          | OUNT               | REASON FOR CHANGE     | TYPE OF C      | HANGE           | TOTAL  |
| 1               |                    |                       | + SUPPLEMENTA  | .,              | \$0.00 |
| 2<br>3          |                    |                       | + SUPPLEMENTA  | AL .            | \$0.00 |
| 4               |                    |                       | + EXTRA        |                 | \$0.00 |
| 5               |                    |                       | DEDITORIO      |                 | \$0.00 |
| 6<br>7          |                    |                       | - REDUCTIONS   |                 | \$0.00 |
| 8               |                    |                       | NET CONTRACT   |                 |        |
|                 |                    |                       | THIS CHANGE O  | RDER            | \$0.00 |
| ACCEPTED BY:    | INSPECTOR          | TOTAL CONTRACT C      |                | 1-14<br>1       |        |
| RECOMMENDED BY: |                    | O, P.E., P.P., C.M.E. | 8/4/19<br>DATE | <u></u>         |        |



CAPE MAY COUNTY, NEW JERSEY

#### **RESOLUTION**

SUBJECT: A RESOLUTION ADOPTING THE REVISED BOROUGH OF STONE HARBOR PERSONNEL POLICY MANUAL.

**WHEREAS**, the Borough of Stone Harbor adopted its Personnel Policy Manual and Employee Handbook on March 21, 2006; and

WHEREAS, the Borough of Stone Harbor is required to review and adopt revisions to said manual every two (2) years and the last revision was adopted by Resolution No 2012-S-97, dated May 15, 2012; and

WHEREAS, the Atlantic County Municipal Joint Insurance Fund has recommended certain revisions to the current Stone Harbor Personnel Policy Manual; and

WHEREAS, a revised Borough of Stone Harbor Personnel Policy Manual has been prepared and submitted to Borough Council for review and adoption.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Stone Harbor, County of Cape May, State of New Jersey, that:

- 1. The preamble of this Resolution is hereby incorporated herein by reference as if set forth here at length.
- 2. The Borough of Stone Harbor Personnel Policy Manual, as revised, be and hereby is adopted.
- 3. The proper officials be and hereby are authorized to do all things necessary to carry out the intent of this Resolution.
- 4. This Resolution shall take effect immediately.

| Offered by   | Seconded by  |
|--------------|--|
| Th           | ne above resolution was duly adopted by the Borough Council of the Borough of Stone Harbor, New Jersey, at a meeting of said Council |
| luly held on | n the, 2014  |
|              |  |
|              | Borough Clerk  |
| Th           | ne above resolution approved this  |
|              |  |
|              | Mayor  |

CAPE MAY COUNTY, NEW JERSEY



## **RESOLUTION**

# REFUND DUPLICATE TAX PAYMENT

WHEREAS, duplicate tax payments were received by the homeowner for the 3rd quarter tax installment on Block 109.02, Lot 17, A.K.A. 100 110<sup>th</sup> Street; and

WHEREAS, the homeowners, Mark G & Barbara L Comyns, requested a refund be issued to them,

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Stone Harbor, in the County of Cape May and State of New Jersey that a refund check in the amount of \$2,142.25 be issued to Mark G & Barbara L Comyns, 486 Margo Lane, Berwyn, PA. 19312; and

**BE IT FURTHER RESOLVED** that the Tax Collector make the proper adjustment in her records.

| Offered by  | Seconded by   |
|---|---|
| The above resolution was duly adopted by the Borough Cour | icil of the Borough of Stone Harbor, New Jersey, at a meeting of said Council |
| duly held on theday of                                    | , 2014  |
| The above resolution approved this day of                 | Borough Clerk   |
|   | Mayor   |

CAPE MAY COUNTY, NEW JERSEY

#### RESOLUTION



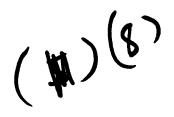
#### Authorizing the Mayor to Sign The Cape May County Open Space Program Park/Recreation Development Application

WHEREAS, the Cape May County Open Space Program has funds available to purchase open space and various other development activities throughout Cape May County; and

WHEREAS, As per the motion of July 1, 2014, the Borough of Stone Harbor wishes to submit an Open Space Program Park/Recreation Improvement Application to this program for funding of the Various Parks & Recreation Improvements.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Stone Harbor in the County of Cape May and State of New Jersey that the Mayor, Suzanne M. Walters be and hereby is authorized to sign the attached Open Space Park/Recreation Improvement Application on this 19<sup>th</sup> day of August, 2014.

| Offered b | y Seconded by   |
|-----------|---|
|           | The above resolution was duly adopted by the Borough Council of the Borough of Stone Harbor, New Jersey, at a meeting of said Council |
| iuly held | on the, 2014  |
|           |   |
|           | Borough Clerk   |
|           | The above resolution approved this day of   |
|           |   |
|           | Mayor   |





This contract effective on April 25, 2014 by and between Philadelphia Sport and Social Club and and the Borough of Stone Harbor shall consist of this agreement.

#### Client Information

Client Contacts:

Tim Horan

Client Address:

3800 Manayunk Ave.

Philadelphia, PA 19128

Phone Number(s):

(484) 919-8547

Fax Number:

N/A

E-Mail: <u>tim@playphillysports.com</u>

#### General Event Information

Event Name:

War at the Shore Touch Football Tournament

Date:

Saturday, August 30, 2014

Time Block:

9:00 AM - 5:00 PM

Function Space:

80th Street Recreation Fields

Approximate Guest Count/Admission Fee: 180 / N/A

#### **Event Details**

The annual co-ed touch football tournament will be hosted on the 80th street recreation field on Saturday, August 30, 2014. The group requests the Borough mow the field Thursday, August 28, 2014. Borough to provide trash receptacles and removal before and after event. No other Borough resources will be needed.

All department directors have approved with the knowledge the trash receptables are sufficient for amount of waste.

#### Payment Schedule

| Item                                    | Qty      |     | Price    |      | Subtotal   | Tax           | Total        |          |
|---|----------|-----|----------|------|------------|---------------|--------------|----------|
| Application Review Fee (non-refundable) | 1        | \$  | 50.00    | \$   | 50.00      | \$<br>_       | \$<br>50.00  |          |
| Use of 80th St fields (1 day)           | 1        | \$  | 500.00   | \$   | 500.00     | \$<br>-       | \$<br>500.00 |          |
| Rentals                                 | N/A      |     |          |      |            | \$<br>- '     | \$<br>       |          |
|   |          |     |          |      |            | Event Total   | \$550.00     |          |
| •                                       |          |     |          |      |            | Less Deposits | \$0.00       |          |
| Final p                                 | ayment d | due | upon cor | itra | ct signing | Total Due     | \$550.00     | 1. #2439 |
|   |          |     |          |      |            |               | pad          | WE#3439  |
|   | C=       | :   | -1 Nl-4  |      |            |               | 1            |          |

#### Special Notes

- 1. Client is responsible for the non-refundable application review fee, and completing a separate special events application, for each event date.
- 2. Copies of advertisements used to promote the event are not mandatory but appreciated.

All departments heads approved





## SPECIAL EVENTS ON PUBLIC LANDS

(No Person shall conduct a special event on public lands owned or leased by the Borough of Stone Harbor unless authorized to do so by the Borough Council pursuant to Chapter 275 of the Borough of Stone Harbor Municipal Code.)

#### LICENSE APPLICATION (Chapter 275)

A non-refundable application review fee shall be paid to the Borough Clerk when the application is filed. A contract will then be executed stating the terms and conditions in which both parties will adhere to.

Sanction of the event is contingent upon approval from the Borough and its officials.

| Date of Application: 71514 Fee Paid: \$50.00   |
|--|
| Name of Event: 1st Annual Sea Turtle Classic   |
| Sponsor's Name: Lacrosse Evolution   |
| Contact Person: Matt O'Neill   |
| Phone: 610-873-9910 Email Address: moneill@laxevo.com  |
| Mailing Address: 417 C. Boot Road Downingtown PA 19335   |
| Date/Time of Event: October 18-19, 2014 Kom 7PM Location of Event: Rec Center Fields           |
| Rain Date/Time: Street Closing Required?  \(\square\) Yes (Fees Required) \(\square\) No       |
| Type of Event:   |
| □Parade □Festival □5k/Walkathon (Designated Routes Only)                                       |
| □Bike Race □Triathlon ▼Sporting Event  |
| ☐Multi-Day Event ☐Rally/Demonstration ☐ Other:   |
| Estimate of Daily Crowd Expected: 1000 people Admission Fee (If Any): \$ None                  |
| Site Plan Attached, If Applicable? Tyes No Schedule of Activities Attached, if Applicable? Yes |
|  |
| Application Review Fees  |
| \$50 if filed within 60 Days  \$\square\$75 if filed within 30 Days                            |
| □\$125 if filed within 15 Days   |
|  |
| For official use: pdck #_1/39_amt \$_50_   |
|  |

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## SPECIAL EVENTS ON PUBLIC LANDS

(No Person shall conduct a special event on public lands owned or leased by the Borough of Stone Harbor unless authorized to do so by the Borough Council pursuant to Chapter 275 of the Borough of Stone Harbor Municipal Code.)

#### LICENSE APPLICATION (Chapter 275)

A non-refundable application review fee shall be paid to the Borough Clerk when the application is filed. A contract will then be executed stating the terms and conditions in which both parties will adhere to.

Sanction of the event is contingent upon approval from the Borough and its officials.

| Date of Application:                                 | 7-27-14 Fee          | Paid: \$ 50-   |
|--|----------------------|--|
| Name of Event:                                       | avor Syptem          | nber food and Wine Festival                                    |
| Sponsor's Name:                                      | tone Warbo           | or Chamber of Commence   |
| Contact Person:                                      | Jean Miz             | erseh  |
| Phone: <u>609-36</u>                                 | 2-6101               | Email Address: <u>Admin &amp; Streharbor heach</u> . con       |
| Mailing Address:                                     | 18 Box 9             | 22 S.H. NI 08247   |
| Date/Time of Event:                                  | 7/20/14 Noon -       | 9 pm Location of Event: 96th St.                               |
| Rain Date/Time:                                      | 21/14                | Street Closing Required? LYes (Fees Required) \(\bigsigma\) No |
| Type of Event:                                       |                      |  |
| □Parade  | Festival             | □5k/Walkathon (Designated Routes Only)                         |
| □Bike Race   | □Triathlon           | □Sporting Event  |
| □Multi-Day Event                                     | □Rally/Demonstration | on Other:  |
| Estimate of Daily Crow                               | vd Expected:         | O Admission Fee (If Any): \$ WINE Tent \$ 10                   |
|  | ••"                  | Schedule of Activities Attached, if Applicable? ZYes INo       |
|  |                      |  |
| Application Review Fee                               |                      | <i>,</i>   |
| \$50 if filed within 60                              | •                    |  |
| □\$75 if filed within 30<br>□\$125 if filed within 1 | •                    |  |
| Lap123 It med within 1.                              | J Days               |  |
|  | 1 /an                | 60 11  |
| For official use: pd                                 | ck # amt \$          | DU: 8/4/14   |
|  |                      |  |

Revised 3/2014

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