

**MEETING AT MUNICIPAL BUILDING, 9508 SECOND AVENUE**  
**PRELIMINARY AGENDA FOR COUNCILMEMBERS**

**WORK SESSION**

**TUESDAY**

**December 19, 2017**

**3:00 p.m.**

**PUBLIC SAFETY (Capital Budgets)**

**Court**  
**Fire Department report -**  
**Police report**  
**Lifeguard Captain -**  
**OEM**

**RECREATION & TOURISM (Capital Budget)**

**NATURAL RESOURCES (Capital Budget)**

**Shade Tree Report**

**BULKHEAD HEIGHTS PRESENTATION – Stu Farrell – Edward Dennis**