

MEETING AT MUNICIPAL BUILDING, 9508 SECOND AVENUE
PRELIMINARY AGENDA FOR COUNCILMEMBERS

WORK SESSION

TUESDAY

January 16, 2018

3:00 p.m.

PRESENTATION – County Tourism Marketing Grant

PUBLIC SAFETY (2017 Year End Summary)

Court
Fire Department report
Police report
Lifeguard Captain
OEM

Discussion – Mammal Stranding Center

RECREATION & TOURISM (2017 Year End Summary)

NATURAL RESOURCES (2017 Year End Summary)