

**MEETING AT MUNICIPAL BUILDING, 9508 SECOND AVENUE**  
**PRELIMINARY AGENDA FOR COUNCILMEMBERS**

**WORK SESSION**

**TUESDAY**

**July 17, 2018**

**3:00 p.m.**

**PUBLIC SAFETY**

**Court**  
**Fire Department report**  
**Police report**  
**Lifeguard Captain**  
**OEM**

**RECREATION & TOURISM**

**NATURAL RESOURCES**