



NO. \_\_\_\_\_

**BOROUGH OF STONE HARBOR, NEW JERSEY**  
**BEACH VEHICLE PERMIT APPLICATION**

FOR 2020-2021 SEASON ONLY:

Applications received from September 8<sup>th</sup> through March 15<sup>th</sup> the following year.

**LICENSE, REGISTRATION AND INSURANCE FOR REGISTERED VEHICLE MUST BE PRESENTED AT TIME OF APPLICATION**

**TO BE FILLED OUT BY APPLICANT:**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DRIVER'S LICENSE NO. \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE # \_\_\_\_\_

**DESCRIPTION OF VEHICLE:**

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_

LICENSE PLATE NO. \_\_\_\_\_ STATE \_\_\_\_\_

INSURANCE CO. \_\_\_\_\_ POLICY # \_\_\_\_\_

**REQUIRED EQUIPMENT NEEDED IN VEHICLE AT ALL TIMES:**

- TOW ROPE
- JACK WITH BOARD
- INFLATED SPARE TIRE
- SHOVEL
- FIRE EXTINGUISHER
- FIRST AID KIT
- FLASHLIGHT

**\* THE DECAL SHALL BE PROMINENTLY DISPLAYED UPON THE REAR OF THE VEHICLE \***

**RULES:**

- \* Permitted vehicles may enter the beach areas **ONLY FOR THE PURPOSE OF FISHING.**
- \* South of 122<sup>nd</sup> Street - Permit valid September 8<sup>TH</sup> through March 15<sup>TH</sup>
- \* North of 122<sup>nd</sup> Street - Permit valid October 1<sup>ST</sup> through March 31<sup>ST</sup>

**PERMISSION IN HEREBY GRANTED:**

In appreciation for this permission extended to me, I will at all times drive on the beach for the purpose of fishing only with the utmost caution and report any violation of the beach ordinance and I will exercise this permission at my sole risk and liability.

*By signing this application the applicant certifies that they will at all times when operating this vehicle on the beaches of Stone Harbor they will **Obey the Rules**, have all the **Required Equipment** on board the vehicle and agrees to allow **Spot Inspections** of their vehicle by the Stone Harbor Police Department. Violation of the Rules and or failure to maintain the required equipment while on the beaches of Stone Harbor will result in a **Minimum Fine of \$250.00** and **Revocation of the Vehicle Permit** for the remainder of the season.*

**FEE PAID \$60.00**

Cash \_\_\_\_\_ Check # \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

Approved by \_\_\_\_\_ Date of Issue \_\_\_\_\_