

*Walt*

**AGENDA**

**MEETING AT MUNICIPAL BUILDING, 9508 SECOND AVENUE**

**WORK SESSION**  
**STARTING AT 4:30 PM**

**TUESDAY**

**July 20, 2021**

**4:30 p.m.**

**PUBLIC SAFETY - Councilmember Dallahan**

Borough Engineer –Update – Status of Lifeguard Building

Fire Department report –

Police report –

Lifeguard Captain –

OEM report –

**RECREATION & TOURISM - Councilmember Gensemer**

**Recreation Director –**

**Tourism Director –**

**NATURAL RESOURCES – Councilmember Casper**

**Presentation –Beach nourishment and Hereford Inlet restrictions**

**Solicitor - Legal Aspects**

**Chris Constintino (DEP) Logistics**

**DISCUSSION:**