

Web

**AGENDA**

**MEETING AT MUNICIPAL BUILDING, 9508 SECOND AVENUE**

**WORK SESSION**  
**STARTING AT 4:30 PM**

**TUESDAY**

**October 19, 2021**

**4:30 p.m.**

**PUBLIC SAFETY - Councilmember Dallahan**

Borough Engineer – Update - Lifeguard Station

Fire Department report –

Police report –

Lifeguard Captain –

OEM report –

**RECREATION & TOURISM - Councilmember Gensemer**

Recreation Director –

Tourism Director –

**NATURAL RESOURCES – Councilmember Casper**

Engineer – report on 114<sup>th</sup> Street pump station

**DISCUSSION:**