### **AGENDA**

# MEETING AT MUNICIPAL BUILDING, 9508 SECOND AVENUE

### WORK SESSION **STARTING AT 4:30 PM**

TUESDAY December 21, 2021

4:30 p.m.

PRESENTATION - John A. Costanza - 11709 Paradise New Modular Home - Delivery and Permission for Storage of Units Firm delivery date Wed 2/2/2022

### PUBLIC SAFETY - Councilmember Dallahan

#### Reports

Fire Department report -Police report -Lifeguard Captain -OEM report -

## **RECREATION & TOURISM - Councilmember Gensemer**

Recreation Director -

Tourism Director -

### NATURAL RESOURCES - Councilmember Casper

**<u>Dr. Farrell</u>** – Department of Interior - Decision Update Administrator – Update regarding Beach Consultant Status **<u>Lenore Tedesco</u>** – Wetlands – Results of 2021 Stewards Program

#### **DISCUSSION:**