

Web

## AGENDA

MEETING AT MUNICIPAL BUILDING, 9508 SECOND AVENUE

### WORK SESSION STARTING AT 4:30 PM

TUESDAY                      May 17, 2022                      4:30 p.m.

#### PUBLIC SAFETY - Councilmember Dallahan

##### Reports

Fire Department report –  
Police report –  
Lifeguard Captain –  
Engineer – building update  
OEM report –

#### RECREATION & TOURISM - Councilmember Gensemer

##### Report – Recreation Facilities update

Recreation Director – 2021 revenue discussion

Tourism Director – St. Brendan the Navigator Parish – Wedding of the Sea  
August 15, 2022  
Men's Softball Sunday Softball League -

#### NATURAL RESOURCES – Councilmember Casper

Doug Gaffney – beach report

Discuss Ordinance Changes – Beach Vehicle Permit

##### DISCUSSION:

Lot Grading Ordinance – Paul Kates



Stone Harbor Volunteer Fire Company #1  
PO Box 539  
Stone Harbor, NJ 08247

Chief Roger W. Stanford  
To: Mayor and Council  
From: Chief Roger W. Stanford  
Date: May 12, 2022  
RE: April, 2022

	Apr-22	2021	2020		2022	2021	2020
FIRE CALLS	25	22	16		106	71	59
DRILLS	4						
MEETINGS	1						
SPECIAL ASSIGNMENT	1						
MANHOURS	265						
EMS CALLS	27	34	19		57	103	74

*"Protecting the Shore Since 1912"*

### Monthly Report by Category

Type	Incidents	YTD
Fires (Includes Building Fires, Cooking fires, Rubbish fires, Vehicle fires, Etc.)	5	14
Rescue & Emergency Medical Services (Motor Vehicle Crashes (MVC), MVC with entrapment, Medical Assists, Water Rescues, Etc.)	5	19
Hazardous Condition (Natural Gas Leaks, Electrical Hazards, Wires, Etc.)	7	25
Service Call (Assist the Public, Assist Police, Animal Rescue, Dewatering, Etc.)	3	13
Good Intent Call (Odor of Smoke, Investigations, Smoke Scare, Etc.)	0	2
False Alarm (Unintentional Fire Alarm, Malfunctioning Fire Alarm, Malicious Fire Alarm)	5	32
Severe Weather (Wind, Flooding, Earthquakes, Lightning Strike w/no fire)	0	1
Emergency Medical Services (Basic Life Support/Transport to Hospital/Fire Standby)	27	57
<b>Total</b>	<b>52</b>	<b>163</b>
Drill	4	14
Meeting	1	4
Special Assignment	1	3

### Aid Given or Received

	Month	Year
	#Incidents	#Incidents
Mutual aid Received	1	2
Automatic Aid Received	0	0
Mutual Aid Given	6	24
Automatic Aid Given	5	10

April Calls Included:

3 Building Fires, 1 Cooking Fire, 1 Mulch Fire, 3 Medical Assists, 1 Surf Rescue, 1 Watercraft Rescue, 5 Natural Gas Leaks, 2 Arcing Wires, 3 Cover Assignments, 4 Fire Alarms, 1 Carbon Monoxide Alarm.

**STONE HARBOR**  
**POLICE**  
**DEPARTMENT**  
**MONTHLY REPORT**  
**APRIL 2022**



Mayor Judy Davies-Dunhour  
Council President Reese Moore  
Public Safety Chairman Frank Dallahan  
Councilmember Charles Krafczek  
Councilmember Jennifer Gensemer  
Councilmember Robin Casper  
Councilmember Bernadette Parzych  
Borough Administrator Robert Smith  
Borough Clerk Sue Stanford  
Deputy Clerk Carrie Bosacco  
Chief of Police Thomas Schutta  
Captain Christopher Palmer  
Detective Sergeant Robert Walker

PATROL DIVISION REPORT

APRIL 2022

MOTOR VEHICLES:	<u>2021</u>	<u>2022</u>	<u>2022 YTD</u>
Moving Violations	25	17	54
DWI	0	0	0
Parking Violations	1	3	8
Motorists Assisted	2	1	16
Accidents Handled	3	3	7
Suspicious Vehicles	4	4	12
Motor Vehicle Stops	131	82	303
BORO ORDINANCES:			
Summonses Issued	0	1	2
Warnings Issued	18	15	44
ARRESTS:			
Adult Arrests	0	2	5
Juvenile Arrests	0	0	0
EMERGENCIES:			
Alarms	12	17	42
Fire Calls	3	13	50
Medical	13	6	25
OTHER REPORTS/COMPLAINTS:			
Open Doors/Windows	14	38	71
Heater Lights	0	0	14
Domestic Violence	0	0	0
Noise Complaints	0	1	2
Animal Complaints	4	11	26
O.P.R.A. (Open Public Records Act)	5	4	14

POLICE DEPARTMENT UPDATES INCLUDING  
CURRENT COURSES/SCHOOLS:

1. Annual DV & Sex Assault Symposium: DET Tirelli
2. SART Training: CHIEF Schutta, DSG Walker, SGT Jackson, SGT Hartzell, SGT Bartolone, OFC Smith, OFC Rothman, OFC Santini, OFC Otter, OFC Gomez, OFC Landells
3. HLEO Training: OFC Santini
4. CJIS eTraining: SGT Bartolone
5. OPRA for Practitioners: Admin Asst Jackson

STONE HARBOR POLICE DEPARTMENT  
VEHICLE MAINTENANCE REPORT  
2022

MILES PATROLLED

January	11,302
February	10,389
March	12,810
April	11,255
May	
June	
July	
August	
September	
October	
November	
December	

COMMUNICATIONS REPORT  
APRIL 2022

	<u>2021</u>	<u>2022</u>	<u>2022 YTD</u>
ALL INCIDENTS LOGGED:	1335	1077	4212
SENIOR CITIZEN CONTACT:			
Number of Senior Citizens called daily	7	4	
FINANCIAL INSTITUTIONS:			
Bank Checks	26	21	93
MAINTENANCE CONTACTS:			
Patrol Car Maintenance:	17	9	54
Police Equipment Maint/Repair	13	5	26

Detective Division Monthly Report  
April 2022

Investigation Breakdown

- Stalking 01
- Burglary 01
- Trespass 02
- Criminal Mischief 01
- Theft 02
- Fraud 01
- Firearms Applicant 01
- Project Medicine Drop 06
- Background Check 12
- Lost Property 02
- Found Property 13
- Property Returned 07
- Evidence 10

Training / Meetings

04/04 Stone Harbor Municipal Court 371  
04/05 Sexual Assault Response Team Training 371/1102  
04/11 Ethics in Government 371/1102  
04/11 We Must Respect Each Other 371/1102  
04/11 MEL/JIF No Tolerance 371/1102  
04/13 Sexual Harassment for Employees 371

Significant Events

On April 7, 2022, after obtaining information pertaining to a traffic stop that occurred on March 26, 2022, the Detective Division charged Sherry L. Mayland, age 52, from Gloucester City, NJ with the fourth-degree crime of operating a motor vehicle during a suspension period. This matter is pending review by the Cape May County Prosecutor's Office.

Parish of Saint Brendan the Navigator  
5012 Dune Drive  
Avalon, NJ 08202

Chief Thomas Schutta  
Stone Harbor Police Department  
95<sup>th</sup> and Second Avenue  
Stone Harbor, New Jersey 08247

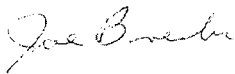
March 29, 2022

Dear Chief Schutta,

The members of St. Brendan the Navigator Parish of Maris Stella and St. Paul Churches are very thankful for the presentation on March 16 to our parish council and the priests and deacons of this parish. Your Sergeant Greg Jackson, assisted by Sergeant Gregory Armstrong of the Avalon Police Department, put on a class for us of what transpires and what we should do to be ready for, if - God forbid - we experience an active shooter situation within our churches.

The talk and video presentation were given at our request because of the happenings in what were at one time sanctuaries of safety. That is no longer true, and these officers made us aware of it. They are to be commended for a job well done and are a credit to your departments and our municipalities. May they, and all your personnel, remain safe in the Lord's loving arms.

Sincerely,



Joseph P. Breslin, Jr.

President of Parish Council of St. Brendan Parish

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To Our Hon in Blue ~

4/23/22

Just a little note of appreciation  
for taking the extra step to keep us safe!  
We found your "property check" notice in our  
door and wanted to acknowledge your effort.

A very good friend of our family  
owns this pasta company and we love  
to share it with people we appreciate  
in our lives.

Enjoy,

Buon Appetito,

And thanks again,

The Dolente Family

#203 Beach Club



Date of Application 4/25/22  
Circ 4/25/22

## Borough of Stone Harbor 2022 Special Event Application

Name of Event: Wedding of the Sea (Assumption of Mary)

Date of Event: Monday, August 15th Time of Event: 10:30am

Type of Event: ☐ Festival ☐ 1K / 5K / Athletic / Bike Race / Marathon ☒ Other MASS

The Borough of Stone Harbor requires all organizations, corporations, and/or individuals planning to stage an event to file an official application with the Clerk's Office. No Person shall conduct a special event on public lands owned or leased by the Borough of Stone Harbor unless authorized to do so by the Borough of Stone Harbor Municipal Code: Chapter 275. A non-refundable application review fee shall be paid to the Borough Clerk when the application is filed. There shall be a fee charged to each organization operating a special event. A contract will then be executed stating the terms and conditions in which both parties will adhere to. Sanction of the event is contingent upon approval from the Borough and its officials. Special events sponsored solely by the Borough of Stone Harbor are exempt from the payment of the fee for special event permit. Such special events shall be governed by applicable Borough policies. Borough Council retains the discretion to waive any provision of this chapter where deemed appropriate in the sole discretion of the Borough Council.

### APPLICANT INFORMATION

- 1) Name of Organization: Saint Brendan the Navigator Parish
- 2) Address of Organization: 5012 Dune Drive  
Avalon, NJ 08202
- 3) Contact Person: Maria Leonard Phone: 609-967-3746
- 4) Email: frontdesk@stbrendanavalon.org
- 5) Is your organization tax exempt? Yes Tax ID # 273-174-581/000
- 6) Is this a non-profit event? Yes NJ Registered Charitable Organization # \_\_\_\_\_

- ☐ \$50 if filed prior to 90 Days of event
- ☐ \$100 if filed prior to 60 Days of event
- ☐ \$250 if filed prior to 30 Days of event

## 2022 EVENT FEES

## MAY 27, 2022 THROUGH SEPTEMBER 5, 2022

All applicants for 5k, 10k or Triathlons must submit a 501C3 form with application.

Use of 80th St. Fields .....\$1,000 per day (first two days) / \$500 per each additional day  
Use of Recreation Support Building (82<sup>nd</sup> & Second Avenue).....\$600, *plus a refundable security deposit of \$250*

Stone Harbor Men's Softball League..... \$500 per season

**JANUARY 1, 2022 THROUGH MAY 26, 2022 and September 6, 2022 through December 31, 2022**

All applicants for 5k, 10k or Triathlons must submit a 501C3 form with application.

Seasonal use of facilities by Local Schools .....\$1500 per season per sport *(No Application Review Fee)*

Use of 80th St. Fields .....	\$250 per day
Use of Recreation Support Building (82 <sup>nd</sup> & Second Avenue)....	\$300, <i>plus a refundable security deposit of \$250</i>

Please be aware that Stone Harbor's 80<sup>th</sup> Street Recreation Fields are the Borough's designated emergency landing area. If an emergency occurs that requires the use of the field for an emergency landing of a medevac helicopter, you will be required to clear the field for that purpose immediately upon request.

## CERTIFICATE OF INSURANCE

Events are required to provide the Borough of Stone Harbor with a Certificate of Insurance indicating the continuation of insurance coverage and designating the Borough of Stone Harbor as an "Additional Insured." A copy of the Additional Insured Endorsement page(s) must be provided with the certificate. The policy must be current and not expire before or on the dates of the event.

### REQUIREMENTS

#### I. LOW HAZARD *Indoor/outdoor meetings, picnics & social gatherings (no alcohol)*

A. Commercial General Liability \$ 100,000

\* If a private and/or non-profit group is sponsoring the event, a \$100,000 policy will suffice or evidence of a homeowners insurance policy.

B. Municipality to be named as "Additional Insured"

#### II. MODERATE HAZARD *Dances, animal shows, parades, rallies, family concerts*

A. Commercial General Liability \$ 1,000,000

B. Automobile Liability \$ 1,000,000

C. Workers Compensation Statutory

D. Municipality to be named as "Additional Insured"

#### III. HIGH HAZARD *Team sporting events, circuses and carnivals with rides*

A. Commercial General Liability \$ 1,000,000

B. Automobile Liability \$ 1,000,000

C. Workers Compensation Statutory

D. Municipality to be named as "Additional Insured"

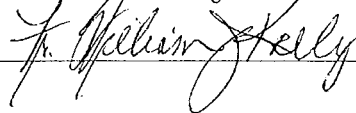
#### IV. SPECIAL HAZARDS *Rock concerts, professional sports, rodeos, vehicle races, fireworks, crowds over 25,000 and all functions where alcohol is served.*

Due to variable factors such as crowd size, potential hazards, availability and cost of insurance coverage, the Borough of Stone Harbor must consult with our municipal attorney. Please complete the application for consideration.

## HOLD HARMLESS

To the fullest extent permitted by law, St. Brendan the Navigator Parish agrees to defend, pay on behalf of, indemnify, and hold harmless the Borough of Stone Harbor, its elected and appointed officials, its agents, employees and volunteers and others working on behalf of the Borough of Stone Harbor against any and all claims, demands, suits, or loss, including all costs connected therewith, and for any damages which may be asserted, claimed or recovered against or from the Borough of Stone Harbor, its elected and appointed officials, its agents, employees, volunteers or others working on behalf of the Borough of Stone Harbor, by reason of personal injury, including bodily injury or death and/or property damage, including loss of use thereof, which arises out of or is in any way connected or associated with the use of or is in any way connected or associated with the use of the Borough of Stone Harbor public lands during the event.

SIGNATURE OF APPLICANT: \_\_\_\_\_



## 1K / 5K / ATHLETIC / BIKE RACE / MARATHON

- 1) Name of Race: \_\_\_\_\_
- 2) Location of Event: \_\_\_\_\_
- 3) Setup Time: \_\_\_\_\_ am / pm Start Time: \_\_\_\_\_ am / pm End Time: \_\_\_\_\_ am / pm
- 4) Purpose of Event: \_\_\_\_\_
- 5) Beneficiary: \_\_\_\_\_
- 6) Race Distance: \_\_\_\_\_ Number of Participants Expected: \_\_\_\_\_ Fee Charged: \$ \_\_\_\_\_
- 7) Do participants complete a registration form (Please include a registration form with application) ☐ Yes ☐ No
- 8) Proposed Route (include turn-by-turn directions): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 9) Location(s) of barricades, street closings or signage (identify on site-plan): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 10) Location(s) of water stations (identify on site-plan): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 11) Location(s) and size/type of tent(s) (eg) first aid, registration, etc - identify on site-plan):  
*Special Note: Client must provide/rent required tents, tables, chairs, PA system, etc or generators needed to execute the event*  
*All 501c3 organizations requesting use of Borough amenities requesting any items listed above, must do so in writing on this application* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 12) Location(s) and number of trash receptacles and recycling cans requested (identify on site plan)  
Trash: \_\_\_\_\_ Recycling: \_\_\_\_\_
- 13) Location(s) of Borough electrical services (identify on site-plan): *Special Note: If existing Borough electrical outlets are not sufficient for your event, client must provide their own source of power. Use of generators or compressors must be approved by the Fire Official.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 14) Location(s) of Portable Toilet(s) (identify on site-plan): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE NOTE: Applicant must contract a company to setup and remove restrooms. An appropriate number of these toilets should be **handicap accessible**. Number of restrooms should double if expecting 50% of females.

PLEASE CONTINUE TO PAGE 5 TO COMPLETE APPLICABLE ITEMS BEFORE COMPLETING PUBLIC SAFETY PORTION.



## FESTIVAL & OTHER SPECIAL EVENTS

- 1) Name of Event: Wedding of the Sea / Assumption of Virgin Mary
- 2) Address of Event: 90th Street Recreation Field
- 3) Setup Time: 8 am / pm Start Time: 10:30 am / pm End Time: 12 am / pm
- 4) Purpose of Event: Celebration of Mass - Procession to Beach
- 5) Beneficiary: None
- 6) Number of Attendees Expected: 250/300 Entrance Fee Charged: \$ 0
- 7) Location(s) of barricades, street closings or signage (identify on site-plan): \_\_\_\_\_

- 8) Number of Non-Food Vendor Spaces: N/A Number of Food Vendor Spaces: N/A  
*Attach a list of Vendors and Contact Numbers – fully updated list must be turned in two weeks prior to event.*  
All Vendors must cover storm drains with felt or other approved material. No dumping of any water is permitted in the storm drain.  
This is a direct violation of the Department of Environmental Protection.

All vendors are required to comply with Stone Harbor Ordinance 1524 and Ordinance 1536 which pertain to environmentally acceptable packaging and product. Single-use plastic is not permitted and violators of this ordinance are subject to the applicable fines.

### Open Flame – Barbeque – Permit Fees

The Uniform Fire Code States: Permits shall be required and obtained from the local enforcing agency for activities pursuant to N.J.A.C. 5:70-2.7(a). Permits are \$54.00. Applications for a permit are on file in the Borough Clerk's Office or online at [www.SHNJ.org](http://www.SHNJ.org)

#### Permit #:

Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

### Food Festival Events – Cape May County Department of Health

All food vendors are subject to regulation in Chapter XII N.J.A.C. 8:24-8 and 9 in order to operate.

The filing fee for a Food Festival Event is \$25.00 and must be filed with the County Health Department at least fourteen (14) days before the event involving five (5) or fewer booths and thirty (30) days prior to an event involving more than five (5) booths. Applications are on file in the Borough Clerk's Office.

- 9) Location(s) and size/type of tent(s) (eg) first aid, registration, etc - identify on site-plan):  
*Special Note: Client must provide/rent required tents, tables, chairs, PA system, ice or generators needed to execute the event.*  
*All 501c 3 organizations requesting use of Borough amenities requesting any items listed above, must do so in writing on this application*

- 10) Type of Entertainment /Location of Stages or Performance Areas (identify on site plan)  
*(Attach copy of program schedule (may submit draft version): final version must be turned in two weeks prior to event)*

- 11) Location(s) of Borough electrical services (identify on site-plan): *Special Note: If existing Borough electrical outlets are not sufficient for your event, client must provide their own source of power. Use of generators or compressors must be approved by the Fire Official.*

12) Location(s) of Portable Toilet(s) (identify on site-plan):

13) PLEASE NOTE: Applicant must contract a company to setup and remove restrooms. An appropriate number of these toilets should be handicap accessible. Number of restrooms should double if expecting 50% of females.

14) Compliance with Stone Harbor's Ordinance 1524 and Ordinance 1536 pertaining to environmentally acceptable packaging and product is required by all Event Organizations, Promoters and Vendors. See copy of attached ordinance.

## PUBLIC SAFETY: FIRE & POLICE

1) Do you anticipate the need for Fire Department / EMS staff to support your event? ☒ Yes ☐ No

If yes, for what purpose? HEAT

2) Are you requesting permission to use a generator or compressor during your event? ☐ Yes ☒ No

If yes, please describe in detail, including dates and times for proper approval:

3) Will there be a bonfire, open flame, lighting, extinguishing, or burning of any material? ☐ Yes ☒ No

If yes, please describe in detail:

4) Do you anticipate the need for Police assistance to support your event? ☒ Yes ☐ No

If yes, for what purpose? Crossing Street (1st) to Beach during Procession

5) Will you request road closures? ☐ Yes ☒ No

If yes, please describe in detail (days, times, and locations):

6) Will you request "no parking" signage? ☐ Yes ☒ No

If yes, please describe in detail (days, times, and locations):

7) Will the event require the site to remain in place overnight, or will the site be broken down each night (partially or completely)?

Explain: N/A (No overnight)

8) Describe how you plan to provide security for the event? Not Needed

9) Miscellaneous needs from Public Works, Fire or Police? Will Notify as in past years.

## CANCELLATION POLICY

The Special Event is a rain or shine event. If weather, major disaster, or other circumstances beyond the control of the Borough of Stone Harbor cause the cancellation of the event, event fees will not be returned. The Borough of Stone Harbor cannot be held liable by applicants for the failure of the event to take place. Cancellations at least 30 days prior to the event date, must be in writing and submitted by mail or email to the respective Borough coordinator. Refunds will not be awarded for cancellations within 30 days.

THIS CHECKLIST MUST BE COMPLETED AND SUBMITTED WITH YOUR EXECUTED APPLICATION.  
PLEASE INITIAL BELOW, INDICATING THAT THE APPLICATION INCLUDES THE ITEMIZED DOCUMENTS.  
AN APPLICATION SUBMITTED WITHOUT THE FOLLOWING DOCUMENTS MAY BE REJECTED.

Item	Initials
Executed Application	
Proof of Liability Insurance	
Executed Hold Harmless Agreement (provided)	
Site Plan / Timeline / Vendor info	
Non-refundable Application Review Fee	



**FOR OFFICIAL USE ONLY**

**PUBLIC WORKS DIRECTOR**

Comments

Signature

Date

Projected Departmental Costs for this event: \_\_\_\_\_

**SAFETY OFFICER**

Comments

Signature

Date

**CHIEF OF POLICE**

Comments

Signature

Date

Projected Departmental Costs for this event: \_\_\_\_\_

**FIRE OFFICIAL**

Comments

Signature

Date

Projected Departmental Costs for this event: \_\_\_\_\_

**BOROUGH ADMINISTRATOR REVIEW**

Comments

Signature

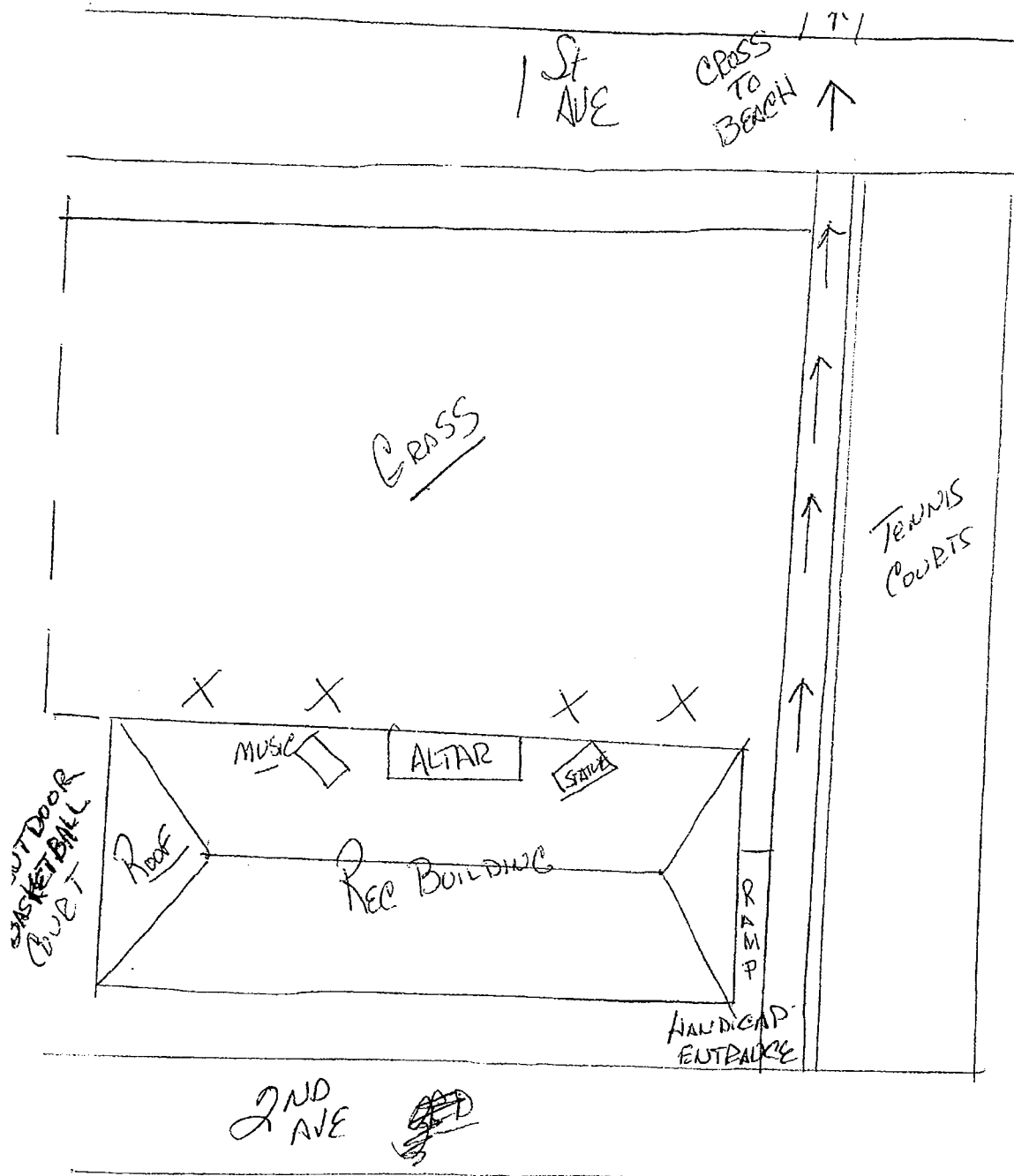
Date

**BEACH, RECREATION, TOURISM COMMITTEE CHAIR**

Comments

Signature

Date



St. Brendon's  
August 15<sup>th</sup> 10:30 AM

Date of Application 5-13-22

Circ. 5/13/22



## Borough of Stone Harbor 2022 Special Event Application

Name of Event: Stone Harbor Mens Sunday Softball LeagueDate of Event: Sundays 5/22 thru 8/28Time of Event: 9:30 AM - 2:00 PM  
(3 games - 9:30, 10:45, Noon)Type of Event: ☐ Festival ☐ 1K / 5K / Athletic / Bike Race / Marathon☒ Other Softball

The Borough of Stone Harbor requires all organizations, corporations, and/or individuals planning to stage an event to file an official application with the Clerk's Office. No Person shall conduct a special event on public lands owned or leased by the Borough of Stone Harbor unless authorized to do so by the Borough of Stone Harbor Municipal Code: Chapter 275. A non-refundable application review fee shall be paid to the Borough Clerk when the application is filed. There shall be a fee charged to each organization operating a special event. A contract will then be executed stating the terms and conditions in which both parties will adhere to. Sanction of the event is contingent upon approval from the Borough and its officials. Special events sponsored solely by the Borough of Stone Harbor are exempt from the payment of the fee for special event permit. Such special events shall be governed by applicable Borough policies. Borough Council retains the discretion to waive any provision of this chapter where deemed appropriate in the sole discretion of the Borough Council.

### APPLICANT INFORMATION

1) Name of Organization: Stone Harbor Men's Softball League2) Address of Organization: 4138 Ocean Dr.Avalon, NJ 082023) Contact Person: Sam Wierman Phone: 609-602-95614) Email: Sam.wierman@gmail.com5) Is your organization tax exempt? ☒ Tax ID #   6) Is this a non-profit event? ☒ NJ Registered Charitable Organization #

## FEES

### APPLICATION REVIEW FEES

- ☐ \$50 if filed prior to 90 Days of event
- ☐ \$100 if filed prior to 60 Days of event
- ☐ \$250 if filed prior to 30 Days of event

~~\$500~~

Organization is responsible for the non-refundable application review fee. If organization paid the non-refundable deposit with a *Letter of Commitment*, it will be reflected in the event contract following Borough Council approval. Additional event and public land fees may apply. You will be notified of any applicable fees following the review of your application.

### 2022 EVENT FEES

#### IN SEASON:

**MAY 27, 2022 THROUGH SEPTEMBER 5, 2022**

5k: ..... \$300 (0-250 Participants)      10k or Triathlons ..... \$1,000  
(Designated Route Only)      \$500 (250-500 Participants)  
   \$1,000 (500 Participants or More)

All applicants for 5k, 10k or Triathlons must submit a 501C3 form with application.

Event Fees..... \$500 Per Day (Under 1000 Participants) / \$1,000 Per Day (1,000 Participants and Over)

Use of 80th St. Fields .....\$1,000 per day (first two days) / \$500 per each additional day

Use of Recreation Support Building (82<sup>nd</sup> & Second Avenue).....\$600, *plus a refundable security deposit of \$250*

Stone Harbor Men's Softball League.....\$500 per season

#### OFF SEASON:

**JANUARY 1, 2022 THROUGH MAY 26, 2022 and September 6, 2022 through December 31, 2022**

5k: .....\$150 (0-250 Participants)      10k or Triathlons .....\$500  
(Designated Route Only)      \$250 (250-500 Participants)  
   \$500 (500 Participants or More)

All applicants for 5k, 10k or Triathlons must submit a 501C3 form with application.

Event Fees..... \$250 Per Day (1000 Participants and Under) / \$500 Per Day (1000 Participants and Over)

Seasonal use of facilities by Local Schools .....\$1500 per season per sport (*No Application Review Fee*)

Use of 80th St. Fields ..... \$250 per day

Use of Recreation Support Building (82<sup>nd</sup> & Second Avenue).... \$300, *plus a refundable security deposit of \$250*

#### NOTICE TO USERS STONE HARBOR'S 80<sup>TH</sup> STREET RECREATION FIELDS:

Please be aware that Stone Harbor's 80<sup>th</sup> Street Recreation Fields are the Borough's designated emergency landing area. If an emergency occurs that requires the use of the field for an emergency landing of a medevac helicopter, you will be required to clear the field for that purpose immediately upon request.

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B. Municipality to be named as "Additional Insured"

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D. Municipality to be named as "Additional Insured"

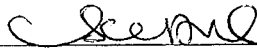
#### IV. SPECIAL HAZARDS *Rock concerts, professional sports, rodeos, vehicle races, fireworks, crowds over 25,000 and all functions where alcohol is served.*

Due to variable factors such as crowd size, potential hazards, availability and cost of insurance coverage, the Borough of Stone Harbor must consult with our municipal attorney. Please complete the application for consideration.

## HOLD HARMLESS

To the fullest extent permitted by law, Stone Harbor Mens Softball League, agrees to defend, pay on behalf of, indemnify, and hold harmless the Borough of Stone Harbor, its elected and appointed officials, its agents, employees and volunteers and others working on behalf of the Borough of Stone Harbor against any and all claims, demands, suits, or loss, including all costs connected therewith, and for any damages which may be asserted, claimed or recovered against or from the Borough of Stone Harbor, its elected and appointed officials, its agents, employees, volunteers or others working on behalf of the Borough of Stone Harbor, by reason of personal injury, including bodily injury or death and/or property damage, including loss of use thereof, which arises out of or is in any way connected or associated with the use of or is in any way connected or associated with the use of the Borough of Stone Harbor public lands during the event.

SIGNATURE OF APPLICANT: \_\_\_\_\_



## 1K / 5K / ATHLETIC / BIKE RACE / MARATHON

- 1) Name of Race: \_\_\_\_\_
- 2) Location of Event: \_\_\_\_\_
- 3) Setup Time: \_\_\_\_\_ am / pm Start Time: \_\_\_\_\_ am / pm End Time: \_\_\_\_\_ am / pm
- 4) Purpose of Event: \_\_\_\_\_
- 5) Beneficiary: \_\_\_\_\_
- 6) Race Distance: \_\_\_\_\_ Number of Participants Expected: \_\_\_\_\_ Fee Charged: \$ \_\_\_\_\_
- 7) Do participants complete a registration form (**Please include a registration form with application**): ☐ Yes ☐ No
- 8) Proposed Route (include turn-by-turn directions): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 9) Location(s) of barricades, street closings or signage (identify on site-plan): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 10) Location(s) of water stations (identify on site-plan): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 11) Location(s) and size/type of tent(s) (eg) first aid, registration, etc - identify on site-plan):  
*Special Note: Client must provide/rent required tents, tables, chairs, PA system, ice or generators needed to execute the event. All 501c 3 organizations requesting use of Borough amenities requesting any items listed above, must do so in writing on this application.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 12) Location(s) and number of trash receptacles and recycling cans requested (identify on site-plan):  
Trash: \_\_\_\_\_ Recycling: \_\_\_\_\_
- 13) Location(s) of Borough electrical services (identify on site-plan): *Special Note: If existing Borough electrical outlets are not sufficient for your event, client must provide their own source of power. Use of generators or compressors must be approved by the Fire Official.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 14) Location(s) of Portable Toilet(s) (identify on site-plan): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE NOTE: Applicant must contract a company to setup and remove restrooms. An appropriate number of these toilets should be **handicap accessible**. Number of restrooms should double if expecting 50% of females.

PLEASE CONTINUE TO PAGE 5 TO COMPLETE APPLICABLE ITEMS BEFORE COMPLETING PUBLIC SAFETY PORTION

## FESTIVAL & OTHER SPECIAL EVENTS

- 1) Name of Event: Stone Harbor Mens Softball League
- 2) Address of Event: 80th St. baseball field
- 3) Setup Time: 9:00 (am) pm Start Time: 9:30 (am) pm End Time: 2:00 am / (pm)
- 4) Purpose of Event: Softball League
- 5) Beneficiary: X
- 6) Number of Attendees Expected: 50 Entrance Fee Charged: \$ X
- 7) Location(s) of barricades, street closings or signage (identify on site-plan): X
- 8) Number of Non-Food Vendor Spaces: X Number of Food Vendor Spaces: X  
*Attach a list of Vendors and Contact Numbers – fully updated list must be turned in two weeks prior to event.*  
All Vendors must cover storm drains with felt or other approved material. No dumping of any water is permitted in the storm drain.  
This is a direct violation of the Department of Environmental Protection.

All vendors are required to comply with Stone Harbor Ordinance 1524 and Ordinance 1536 which pertain to environmentally acceptable packaging and product. Single-use plastic is not permitted and violators of this ordinance are subject to the applicable fines.

### Open Flame – Barbeque – Permit Fees

The Uniform Fire Code States: Permits shall be required and obtained from the local enforcing agency for activities pursuant to N.J.A.C. 5:70-2.7(a). Permits are \$54.00. Applications for a permit are on file in the Borough Clerk's Office or online at [www.SHNJ.org](http://www.SHNJ.org)

#### Permit #:

Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

### Food Festival Events – Cape May County Department of Health

All food vendors are subject to regulation in Chapter XII N.J.A.C. 8:24-8 and 9 in order to operate.

The filing fee for a Food Festival Event is \$25.00 and must be filed with the County Health Department at least fourteen (14) days before the event involving five (5) or fewer booths and thirty (30) days prior to an event involving more than five (5) booths.

Applications are on file in the Borough Clerk's Office.

- 9) Location(s) and size/type of tent(s) (eg) first aid, registration, etc - identify on site-plan):  
*Special Note: Client must provide/rent required tents, tables, chairs, PA system, ice or generators needed to execute the event.*  
*All 501c 3 organizations requesting use of Borough amenities requesting any items listed above, must do so in writing on this application.*  
X
- 10) Type of Entertainment /Location of Stages or Performance Areas (identify on site plan)  
*(Attach copy of program schedule (may submit draft version); final version must be turned in two weeks prior to event)*  
X
- 11) Location(s) of Borough electrical services (identify on site-plan): *Special Note: If existing Borough electrical outlets are not sufficient for your event, client must provide their own source of power. Use of generators or compressors must be approved by the Fire Official.*  
X

12) Location(s) of Portable Toilet(s) (identify on site-plan):

X

13) PLEASE NOTE: Applicant must contract a company to setup and remove restrooms. An appropriate number of these toilets should be **handicap accessible**. Number of restrooms should double if expecting 50% of females.

14) Compliance with Stone Harbor's Ordinance 1524 and Ordinance 1536 pertaining to environmentally acceptable packaging and product is required by all Event Organizations, Promoters and Vendors. See copy of attached ordinance.

## PUBLIC SAFETY: FIRE & POLICE

1) Do you anticipate the need for Fire Department / EMS staff to support your event?

☐ Yes

☒ No

If yes, for what purpose? \_\_\_\_\_

\_\_\_\_\_

2) Are you requesting permission to use a generator or compressor during your event?

☐ Yes

☒ No

If yes, please describe in detail, including dates and times for proper approval: \_\_\_\_\_

\_\_\_\_\_

3) Will there be a bonfire, open flame, lighting, extinguishing, or burning of any material?

☐ Yes

☒ No

If yes, please describe in detail: \_\_\_\_\_

\_\_\_\_\_

4) Do you anticipate the need for Police assistance to support your event?

☐ Yes

☒ No

If yes, for what purpose? \_\_\_\_\_

\_\_\_\_\_

5) Will you request road closures?

☐ Yes

☒ No

If yes, please describe in detail (days, times, and locations): \_\_\_\_\_

\_\_\_\_\_

6) Will you request "no parking" signage?

☐ Yes

☒ No

If yes, please describe in detail (days, times, and locations): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



7) Will the event require the site to remain in place overnight, or will the site be broken down each night (partially or completely)?

Explain: NO

8) Describe how you plan to provide security for the event?

X

9) Miscellaneous needs from Public Works, Fire or Police?

X

## CANCELLATION POLICY

The Special Event is a rain or shine event. If weather, major disaster, or other circumstances beyond the control of the Borough of Stone Harbor cause the cancellation of the event, event fees will not be returned. The Borough of Stone Harbor cannot be held liable by applicants for the failure of the event to take place. Cancellations at least 30 days prior to the event date, must be in writing and submitted by mail or email to the respective Borough coordinator. Refunds will not be awarded for cancellations within 30 days.

**THIS CHECKLIST MUST BE COMPLETED AND SUBMITTED WITH YOUR EXECUTED APPLICATION.  
PLEASE INITIAL BELOW, INDICATING THAT THE APPLICATION INCLUDES THE ITEMIZED DOCUMENTS.  
AN APPLICATION SUBMITTED WITHOUT THE FOLLOWING DOCUMENTS MAY BE REJECTED.**

Item	Initials
Executed Application	
Proof of Liability Insurance	
Executed Hold Harmless Agreement (provided)	
Site Plan / Timeline / Vendor info	
Non-refundable Application Review Fee	

**FOR OFFICIAL USE ONLY**

**PUBLIC WORKS DIRECTOR**

Comments:

Signature \_\_\_\_\_

Date \_\_\_\_\_

Projected Departmental Costs for this event: \_\_\_\_\_

**SAFETY OFFICER**

Comments

Signature \_\_\_\_\_

Date \_\_\_\_\_

**CHIEF OF POLICE**

Comments

Signature \_\_\_\_\_

Date \_\_\_\_\_

Projected Departmental Costs for this event: \_\_\_\_\_

**FIRE OFFICIAL**

Comments

Signature \_\_\_\_\_

Date \_\_\_\_\_

Projected Departmental Costs for this event: \_\_\_\_\_

**BOROUGH ADMINISTRATOR REVIEW**

Comments

Signature \_\_\_\_\_

Date \_\_\_\_\_

**BEACH, RECREATION, TOURISM COMMITTEE CHAIR**

Comments

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Suzanne Stanford**

---

*april 19*  
    

**From:** Deputy Clerk  
**Sent:** Thursday, March 31, 2022 11:24 AM  
**To:** Suzanne Stanford  
**Cc:** Robert Smith; Robin Casper  
**Subject:** Proposed changes to Beach Vehicle Permits  
**Attachments:** 2022-2023 BEACH VEHICLE PERMIT.docx; Beach Vehicle Permit Changes 3.30.22.docx

Good Morning Sue!

Attached please find the attached changes to the provisions within the beach vehicle permit dates and guidelines as discussed in the Natural Resource Committee meeting yesterday. I have also presented updated changes to the permit application if the ordinance is updated as presented.

These changes will be presented for discussion at the work session on April 19<sup>th</sup>.

Sincerely,  
Kim Stevenson  
Deputy Clerk  
Borough of Stone Harbor



NO. \_\_\_\_\_

**BOROUGH OF STONE HARBOR, NEW JERSEY  
BEACH VEHICLE PERMIT APPLICATION**

FOR 2022-2023 SEASON ONLY:

Applications received from September 1<sup>st</sup> through March 15<sup>th</sup> the following year September 30<sup>th</sup>**LICENSE, REGISTRATION AND INSURANCE FOR REGISTERED VEHICLE MUST BE PRESENTED AT TIME OF APPLICATION****TO BE FILLED OUT BY APPLICANT:**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DRIVER'S LICENSE NO. \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE # \_\_\_\_\_

**DESCRIPTION OF VEHICLE:**

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_

LICENSE PLATE NO. \_\_\_\_\_ STATE \_\_\_\_\_

INSURANCE CO. \_\_\_\_\_ POLICY # \_\_\_\_\_

**REQUIRED EQUIPMENT NEEDED IN VEHICLE AT ALL TIMES:**

- TOW ROPE
- JACK WITH BOARD
- INFLATED SPARE TIRE
- SHOVEL
- FIRE EXTINGUISHER
- FIRST AID KIT
- FLASHLIGHT

**\* THE DECAL SHALL BE PROMINENTLY DISPLAYED UPON THE REAR OF THE VEHICLE \*****RULES:****\* Permitted vehicles may enter the beach areas ONLY FOR THE PURPOSE OF FISHING.****\* South of 122<sup>nd</sup> Street - Permit valid September 20<sup>th</sup> October 1<sup>st</sup> through March 15<sup>th</sup>****\* North of 122<sup>nd</sup> Street - Permit valid October 1<sup>st</sup> through March 31<sup>st</sup> 15<sup>th</sup>****PERMISSION IN HEREBY GRANTED:**

In appreciation for this permission extended to me, I will at all times drive on the beach for the purpose of fishing only with the utmost caution and report any violation of the beach ordinance and I will exercise this permission at my sole risk and liability.

*By signing this application the applicant certifies that they will at all times when operating this vehicle on the beaches of Stone Harbor they will **Obey the Rules**, have all the **Required Equipment** on board the vehicle and agrees to allow **Spot Inspections** of their vehicle by the Stone Harbor Police Department. Violation of the Rules and or failure to maintain the required equipment while on the beaches of Stone Harbor will result in a **Minimum Fine of \$250.00** and **Revocation of the Vehicle Permit** for the remainder of the season.*

**FEE PAID \$60.00**

Cash \_\_\_\_\_ Check # \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Approved by \_\_\_\_\_ Date of Issue \_\_\_\_\_

# **BOROUGH OF STONE HARBOR 2021-2022 BEACH VEHICLE PERMITS RULES**

## **THE PERMIT, A COPY OF THE RULES AND A COPY OF THE ORDINANCE MUST BE IN VEHICLE AND AVAILABLE FOR INSPECTION AT ALL TIMES**

1. Permit to be used for the purpose of **FISHING on the hard sand only.**
2. **NORTH OF 122<sup>ND</sup> STREET** - Permit will run from **October 1<sup>st</sup> through March 31<sup>st</sup>** inclusive for the beach front. On the beaches NORTH of 122<sup>nd</sup> Street the time is **one hour prior to sunrise until one hour past sunset.**
3. **SOUTH OF 122<sup>ND</sup> STREET** - Permit will run from **September 20<sup>th</sup> October 1<sup>st</sup>** through **March 15<sup>th</sup>** for the beach front and Point area. On the beaches SOUTH of 122<sup>nd</sup> Street the time is **any time of day.**
4. **No vehicle shall operate on the beach in excess of 15MPH. Vehicles are prohibited from 111<sup>th</sup> through 114<sup>th</sup> Street beaches inclusive.**
5. Access to beaches shall be limited to the following ramps:  
**85th Street, 96th Street, 102nd Street, 118th Street, 122nd Street, the ramp at the 123rd Street parking lot and the beach, and the ramp in the southwesterly corner of the parking and turning-around area adjacent to the 127th Street groin (use the new access road running from 123rd Street parking lot west of the bulkhead).**
6. Dogs are not permitted on the Point at any time.



## Chapter 156. Beaches

### Article II. Vehicles on Beaches

[Adopted as Sec. 12-5 of the 1982 Revised General Ordinances]

#### § 156-9. Placement or operation of vehicles regulated.

Except as hereinafter provided, it shall be unlawful to place or to operate an automobile, truck, motorcycle, minibike, or other vehicle on the beach within the Borough.

#### § 156-10. Application for permit.

[Amended 8-16-2011 by Ord. No. 1385]

- A. Any person desiring to operate a permitted vehicle on the beaches shall make application to the Borough Clerk of the Borough of Stone Harbor to do so between the hours of 8:30 a.m. and 4:00 p.m., Monday through Friday. The applicant shall furnish his/her name, address, valid driver's license, registration and insurance card, make, model and year of vehicle and license plate number.
- B. The applicant shall sign a completed application and by signing the application agrees to have the required equipment maintained in the vehicle, tow rope, jack with board, inflated spare tire, shovel, fire extinguisher, first aid kit and flashlight. By signing the application, the applicant agrees to allow spot inspections of his/her vehicle for this equipment by the Stone Harbor Police Department while operating on the beach in Stone Harbor. Failure to maintain the equipment while in operation on the beach in Stone Harbor will result in a fine.

#### § 156-11. Permitted vehicles; insurance.

Permits shall only be issued for vehicles which have passed inspection by the Division of Motor Vehicles of the State of New Jersey for the current year or by the equivalent department or agency of the state in which the vehicle is registered. Such vehicles must also be insured for liability, etc., in an amount which is at least the amount required by the State of New Jersey.

#### § 156-12. Permit fee and application.

[Amended 3-7-2006 by Ord. No. 1251; 8-16-2011 by Ord. No. 1385]

The fee for a permit shall be established by the Borough Council by resolution for the season, or any portion thereof, for which the application is made. Applications shall be accepted by the Borough Clerk between September 1 and March 15 of the following year. Payment in full shall accompany the applications.

#### § 156-13. Display of permit.

Upon issuance of a permit, the permittee shall receive a descriptive decal which shall be prominently displayed upon the vehicle. The permit shall be carried on the vehicle at all times and made available for

inspection to any member of the Police Department when the vehicle is on the beach, or when the vehicle is about to enter or has just exited from the beach. A copy of this article shall be carried in the vehicle during operations on the beach.

## § 156-14. Expiration date; renewal.

[Amended 8-2-2005 by Ord. No. 1240; 8-16-2011 by Ord. No. 1385]

Permits shall be issued for the season, which will run from October 1 through March 15, inclusive, for the beachfront from 122nd Street North and from the day after Labor Day to March 15 for the beach front and Point Area from 122nd Street South. Application for renewal shall be made in the same manner as an original application.

## § 156-15. Rules and regulations.

[Amended 8-2-2005 by Ord. No. 1240; 8-16-2011 by Ord. No. 1385]

- A. No vehicles with sleeping or eating accommodations shall be issued a permit or operated on the beaches at any time.
- B. No vehicles shall be operated on the beaches of the Borough at a speed in excess of 15 miles per hour.
- C. Vehicles are prohibited from operation on the beaches between 111th and 114th Streets, inclusive.
- D. Permitted vehicles may enter the beach areas only for the purposes of fishing, and when the fishing is completed, they shall promptly be removed from the beach.
- E. No permit issued hereunder shall be construed to authorize the right to operate a vehicle over private property without the permission of the owner of such property.
- F. Permitted vehicles shall only operate upon the hard sand and shall not be operated more than 25 feet above the mean high water line of the Atlantic Ocean, except when entering or exiting the beach. Said vehicles shall not be operated over or upon the dunes or meadowland. Permitted vehicles may only be operated by the person to whom the permit has been issued, and the hours of operation shall be as follows:
  - (1) On the beaches south of 122nd Street: at any time from the day after Labor Day until March 15, inclusive.
  - (2) Upon the beaches north of 122nd Street: during the period one hour prior to sunrise until one hour past sunset only.
- G. All permitted vehicles shall only be usable for beach fishing and shall have four-wheel drive or shall otherwise be suitable for operation in the sand. The Police Department, in making the determination as to whether or not the vehicle is suitable for operation in the sand, shall consider the following factors: whether or not the vehicle has a truck-type chassis, the type of drive, i.e., front or rear, whether or not it has special tires, its power; and avoid permitting vehicles which are likely to become stuck in the sand from being operated on the beach.
- H. Access to the beaches shall be limited to the following locations:
  - (1) The ramps at 85th Street, 96th Street, 102nd Street, 118th Street, 122nd Street, the ramp at the 123rd Street parking lot and the beach and the ramp in the southwesterly corner of the parking and turning-around area adjacent to the 127th Street groin.
- I. Access to the beach from the ramp in the parking and turning area adjacent to the 127th Street groin shall be along the new access road running from the 123rd Street parking lot, west of the bulkhead. The old access road, having its entrance at 122nd Street and Second Avenue and proceeding west for approximately 150 feet before turning and heading to the beach, shall be closed to vehicular traffic with the exception of emergency vehicles and Borough vehicles on Borough business.

- J. The Mayor, or in his or her absence the Acting Mayor, shall have the right to close beaches to all but emergency vehicles, when the conditions on the beach are determined by said Mayor or Acting Mayor, in his or her sole discretion, to be dangerous for motor vehicles or if the conditions are such that the motor vehicles may cause damage to the beach or the dunes or, if after consultation with state and/or federal regulators, such closure is determined by the Natural Resources Committee to be necessary for the protection of wildlife.

## § 156-16. Adoption of additional rules and regulations.

[Amended 3-7-2006 by Ord. No. 1251]

The Borough Council is authorized and empowered to adopt by resolution such other rules, regulations, and requirements as it may deem necessary for the proper control, operation, and removal of automobiles and other vehicles on the beaches, including a requirement that such vehicles shall contain equipment for the purpose as shall be specified in the resolution. Also, the power and authority to change by resolution the hours when authorized vehicles shall be permitted on the beach, and the place or places of entry to and exit from the beach. Permittees shall comply with all the rules, regulations, and requirements herein set forth and as shall subsequently be amended or adopted.

## § 156-17. Revocation of permit.

The Borough reserves the right to revoke any beach privileges granted under this article for any violations of its provisions, or of other rules and regulations, and to retake and impound any permit which has been improperly used or obtained. Such revocation shall not preclude the imposition of any other penalties provided for such violation.

## § 156-18. Exceptions.

[Amended 5-5-2009 by Ord. No. 1337]

The provisions of this article shall not apply to Borough employees who may be required to enter upon the beaches in the performance of their municipal duties or functions, nor to any governmental agency, its employees, agents, contractors and subcontractors, who may be engaged in beach restorations or protection work, nor to any Borough contractor or permittee where the terms of such contract or permit allow for the operation of vehicles.

## § 156-19. Violations and penalties; suspension or revocation of permit.

[Amended 3-7-2006 by Ord. No. 1251; 8-16-2011 by Ord. No. 1385]

Anyone violating a provision of this article shall, upon conviction thereof, be subject to a minimum fine of \$250 and the maximum penalties set forth in Chapter 1, Article III, Penalty, of the Borough of Stone Harbor Code, and revocation of the permit.



BOROUGH OF STONE HARBOR  
COUNTY OF CAPE MAY  
STATE OF NEW JERSEY

ORDINANCE NO. ,

AN ORDINANCE OF THE BOROUGH OF STONE HARBOR, COUNTY OF CAPE MAY, NEW JERSEY  
ESTABLISHING ADDITIONAL REGULATIONS FOR THE GRADING AND MANAGING STORMWATER RUNOFF  
WITHIN THE BOROUGH OF STONE HARBOR

BE IT ORDINANED BY THE BOROUGH COUNCIL OF THE BOROUGH OF STONE HARBOR,  
COUNTY OF CAPE MAY, STATE OF NEW JERSEY, AS FOLLOWS:

**Section 1a.** Section 560-50 is amended as follows:

**§ 560-50 Lot Grading.**

- A. (7) All new construction, or construction constituting substantial improvement, adjacent to roadways where the average centerline elevation, measured at the property lines, is below elevation 6' (NAVD 1988) will be required to construct retaining walls consistent with **§560-50 A. (4)**. The retaining walls will be constructed along all of the property lines, except as noted in §560-50A(7)a, to facilitate raising the lot grade to a required minimum elevation 6.5' (NAVD 1988), measured at the foundation. Retaining walls will be built to a minimum elevation of 6' (NAVD 1988). Garage floors shall be built to a minimum elevation of 7' (NAVD 1988).
- a. Driveway grades at the property line are exempt from the 6' (NAVD 88) elevation requirement where required to allow for vehicle access to the property provided that: minimum grades at the foundation are maintained and the width of the exempt area does not exceed 12' wide for a driveway designed to accommodate in-line parking or 22' wide for a driveway designed to accommodate two cars side by side.

**Section 1b.** Section 560-13 is amended as follows:

**§ 560-13 Residential A Zoning District.**

**D. Supplemental Regulations**

- (1) Private garages and accessory buildings shall not exceed one story, shall not exceed an overall height of 14 feet from the curb level measured from the lowest adjacent grade of the accessory structure to the uppermost point of the roof, and shall be a minimum of five feet from the principal structure. No cooking facilities or toilet shall be installed in any private garage or accessory building. No private garage or accessory building may be utilized for dwelling purposes; the installation or use of a sink, shower, or clothes washing or drying machine shall be permitted.

**Section 1c.** Section 560-14 is amended as follows:

**§ 560-14 Residential B Zoning District.**

**D. Supplemental Regulations**



- (1) Private garages and accessory buildings shall not exceed one story, shall not exceed an overall height of 14 feet from the curb level measured from the lowest adjacent grade of the accessory structure to the uppermost point of the roof, and shall be a minimum of five feet from the principal structure. No cooking facilities or toilet shall be installed in any private garage or accessory building. No private garage or accessory building may be utilized for dwelling purposes; the installation or use of a sink, shower, or clothes washing or drying machine shall be permitted.

**Section 1d.** Section 560-16 is amended as follows:

**§ 560-16 Residential C Zoning District.**

**D. Supplemental Regulations**

- (1) Private garages and accessory buildings shall not exceed one story, shall not exceed an overall height of 14 feet from the curb level measured from the lowest adjacent grade of the accessory structure to the uppermost point of the roof, and shall be a minimum of five feet from the principal structure. No cooking facilities or toilet shall be installed in any private garage or accessory building. No private garage or accessory building may be utilized for dwelling purposes; the installation or use of a sink, shower, or clothes washing or drying machine shall be permitted.

**Section 1e.** Section 200-6 is amended as follows:

**§ 200-6 Bulkhead Specifications**

- E. All components of the bulkhead system up to the minimum required elevation shall be constructed to be watertight. Bulkheads will be required to be backfilled to within one foot of the top of the bulkhead. In addition to backfilling, Watertight may include backfilling up against the landward side of the bulkhead, water stop sealants for steel and PVC sheet piles, continuous and solid landward capping and any other methods approved by the Borough Engineer may be required.

**Section 2.** All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of such inconsistency.

**Section 3.** This ordinance shall take effect after final adoption and publication as required by law.

APPROVED:

\_\_\_\_\_  
Judith Davies-Dunhour, Mayor

ATTEST:

\_\_\_\_\_  
Suzanne C. Stanford, Borough Clerk